

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED
MAIL TO: Wauson
LINDA SPOOR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

96913242

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-00952001

. DEPT-01 RECORDING 125.00
. T#0014 TRAN 9895 12/03/96 11:37:00
. #8551 # JW #-96-913242
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

2500

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ROBERT D. GREGSON, DIV. NOT REMARR. AND JAMES M. TANK, BACHELGR

Beneficiary: WESTAMERICA MORTGAGE COMPANY

Date of Deed: June 21, 1983
Date Recorded : July 6, 1983
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 26673390
Microfilm: NA

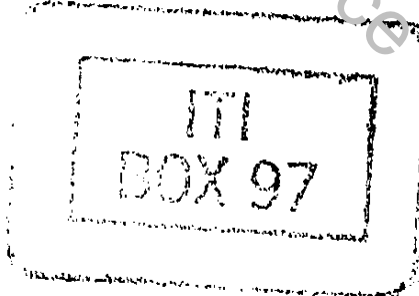
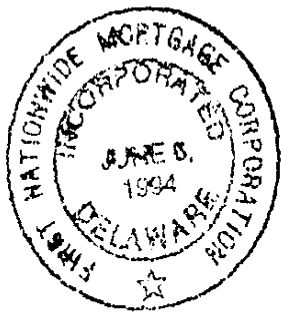
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6550 N GREENVIEW AVE , CHICAGO IL 60626
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 19, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



Kay Waugerman
KAY WAUGERMAN
REAL ESTATE OFFICER

af

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Property of Cook County Clerk's Office

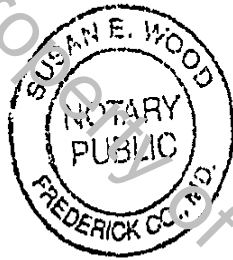
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 19, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KAY NAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Susan E. Wood

SUSAN E. WOOD, NOTARY PUBLIC
COMMISSION EXPIRES: July 31, 1999

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SCHEDULE "A"

LOT 3 IN GJBDALCH'S SUBDIVISION OF LT 12 (EXCEPT THE EAST 33 FEET THEREOF
DEDICATED FOR STREET PURPOSES) IN THE SUBDIVISION BY L. C. P. FREER,
RECEIVER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP
41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 11323150200000

LOAN: 000000952001 DOC: RL POOL:

ACQ ID: 29 SELLER #: 0009901446

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