

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

96913288

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#0014 TRAN 9895 12/03/96 11:45:00
#8597 JW *-96-913288
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 1530 S. LaGrange Road, Orland Park, IL 60462, ²⁷⁵⁰
for and in consideration of the payment of the indebtedness secured by the Mort/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark D. Fisher and Agnes Fisher, His Wife,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 31st day of July, 19 92, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 92592088/92592087, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 355 IN TIMBERS EDGE UNIT 11B, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Donald Bailey
14300 S. RAVINIA PLACE
ORLAND PARK, IL

96913288

60462

8946 W. 178th Street, Tinley Park, IL 60477

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 27-34-206-022-0000

IN TESTIMONY WHEREOF, the said Southwest Financial Bank & Trust Co., has caused these presents to be signed by its Sr. Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 30th day of October, 19 96.

By [Signature]
Hugh Gahan
Title: Sr. Vice President

Attest: [Signature]
Daniel W. Jarosz
Title: Vice President

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