## **UNOFFICIAL COPY**

**RELEASE DEED (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DIDDO BI WILLOUD OF OUR	while at about the ABB
DEEDS IN WHOSE OFFICE	. DEPT-01 RECORDING \$27. . T\$0014 TRAN 9895 12/03/96 11:45:00
THE MORTGAGE OR DEED	. 140014 (MM 7670 12700770 11740-700 . 48598 ÷ JW ★-96-91328
OF TRUST WAS FILED.	, COOK COUNTY RECORDER
OF IRUSI WAS FILED.	
	The above space is for the recorder's use only
	ENTS, That the Southwest Financial Bank and
Trust Company, 15320 S. LaGrange Road	dness secured by the Mortg/Assignment of Rents hereinafter
mentioned, and the cancellation of all the notes thereb	oness secured by the Molegy Assignment of Kenes herematter by secured, and of the sum of one dollar, the receipt whereof is hereby and QUIT CLAIM unto Mark D. Fisher and Agnes
<u> </u>	
heirs, legal representative and assigns, all the rig'm, 'itle, by a certain Mortgage/Assignment of Rents  April 1993 and 1	interest, claim or demand whatsoever it may have acquired in, through or, bearing date the day of recorded in the Recorder's office of County,
in the State of Illinois, in book of reco	2.d's, on page, as document No. 93304479/, to the
premises therein described, situated in the County of	Cook 93304480 (11) in the State of Illinois, to wit:
COUNTY, ILLINOIS.	12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  HE COULT TO THE THIRD PRINCIPAL MERIDIAN, IN COOK  HE COULT TO THE THIRD PRINCIPAL MERIDIAN, IN COOK  HE
8946 W. 178th Street, Tinley Park, II	
(NOTE: If additional space is requitogether with all the appurtenances and privileges thereus Permanent Index Number(s) 27-34-206-022-000	ired for legal, attach on a separate 8½" x 11" sheet.) Into belonging or appertaining.
IN TESTIMONY WHEREOF, the said. Sourcesents to be signed by its Sr. Vice President offixed, this 30th day of Oct	thwest Financial Bank & Trust Company, has caused these, and attested by its Vice President, and its seal to be tober, 19 96
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Attests Adamsed the Margaret
Page 1 of 2 dilana Fine cial (F. Par. 170, 835	

NOFFIC I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO STATE OF ILLINOIS HEREBY CERTIFY that the above named Hugh Gahan SS Daniel W. Jarosz of Southwest Financial Bank & Trust Co., COUNTY OF \_COOK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Sr. V. P. and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Sr. V. P. & V. P. then and there acknowledged that the said Exec. V. P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said \_ own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this \_ day of October SEAL" OFFULIAL LILLEN BOYD Notary Public MOTARY PUTEICLS: ATE OF ILLINOIS MY COMPUSTION CONDESS 3/1/97 My commission expires 3/01/97 Mail subsequent tax bills to: This instrument was prepared by. 504 County Clark's Office (Name) L.Boyd (Name) 15330 S. LaGrange Road (Address) \_ 60462 Orland Park, IL

ADDRESS OF PROPERTY

RELEASE DEED

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