

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96913291

DEPT-01 RECORDING \$27.00  
T#0014 TRAN 9395 12/03/96 11:45:00  
#8600 # 30 \*-96-9 13291  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

2700  
JH

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIA RAMOS, DIVORCED NOT SINCE REMARRIED AND EDGAR RAMOS, A BACHELOR AND MAYRA RAMOS NOW KNOWN AS MAYRA SALGADO MARRIED TO MIGUEL SALGADO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 1987, and recorded on February 4, 1987, in File 87068631\* in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

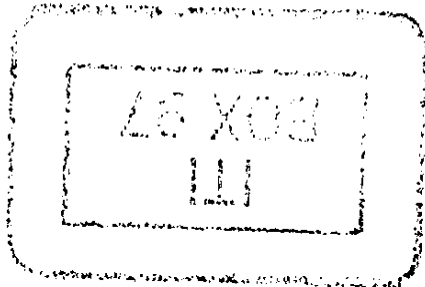
LOT 29 IN BLOCK 50 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #:13-13-119-014 VOL. 334

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\* MORTGAGE RE-RECORDED 5/14/87, INSTRUMENT #87261508

Address(es) of premises: 4521 N ALBANY AVE, CHICAGO, IL, 60625

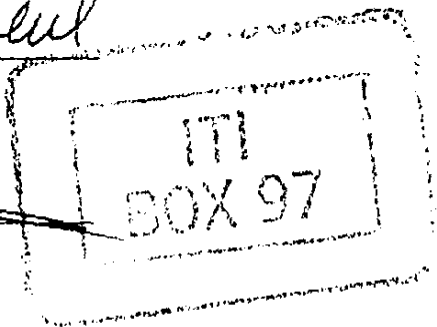
Witness our hands and seals October 24, 1996.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation



By: *Stephanie B. Stewart*  
Stephanie B. Stewart  
Assistant Vice President

Attest: *Carol Robertson*  
Carol Robertson  
Assistant Secretary



SN 64493  
CP

Property of Cook County Clerk's Office 96913291

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 24, 1996 .

  
\_\_\_\_\_  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:  
Betty R. Brohan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0003107063814  
County of Cook  
Investor Number: 603  
Investor Category:  
Investor Loan Number:

1100  
Revised 3/95

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