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This document was prepared by
SHEHAD MOHAMMED
577 Lamont Road
Elmhurst, IL 60126

Please return to:
MICHAEL W ZAGLIFA
A BACHELOR
16505 S NOTTINGHAM CT
ORLAND PARK, IL 60462

DEPT-01 RECORDING 123.50
138666 TRAN 3782 12/03/96 13:31:00
5772 + IN #-96-913350
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MICHAEL W ZAGLIFA AND A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the FEBRUARY 23, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96143883 described as follows, to-wit:

UNIT 31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93S69728, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX # 27-20-328-024-1029
ORDER # A0080938X

16505 S. NOTTINGHAM CT,
PIN #: 27/20/328/024/1029
situated in the city of ORLAND PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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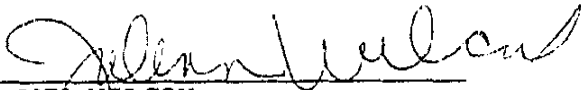
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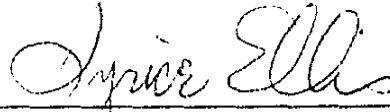
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this NOVEMBER 12, 1996.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



JO ANN WILCOX
Assistant Vice Secretary



Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, DJ OROZCO-COLLINS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and JO ANN WILCOX personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this NOVEMBER 12, 1996.



DJ OROZCO-COLLINS-Notary Public

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