

UNOFFICIAL COPY

Prepared By:

BENJAMIN CHOU
3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659



96913382

DEPT-01 RECORDING #23.50
10:00:10 15:00:55 12/03/96 12:53:00
4410 70J *-96-913382
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000917403

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1996
executed by MANUEL F. ACEVEDO AND
MYRIAM A. ACEVEDO, HUSBAND AND WIFE
to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No.

No. 96913381 County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as 6459 SOUTH LAMON, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On NOVEMBER 15, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU
known to me to be the PRESIDENT

and AMY WONG
known to me to be PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

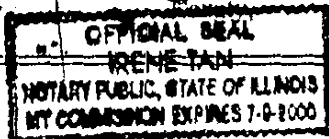
By: BENJAMIN CHOU
Its: PRESIDENT

By: AMY WONG
Its: PROCESSOR

Witness:

STCI 9895

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

19-21-210-059

Property of Cook County Clerk's Office

THE SOUTH 29.5 FEET OF LOT 11 IN BLOCK 7 IN FREDERICK H. BARRETT'S
MARQUETTE HIGHLAND'S SUBDIVISION, A SUBDIVISION IN THE EAST HALF OF
THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

28331695

