

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

96914452

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
TAXES: TAX 6886 12-03-96 15:13:00
*96 914452
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK F/K/A SKOKIE TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEONARD MONTGOMERY AND SHIRLEY M. MONTGOMERY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of DECEMBER, 1982, to THE DARTMOUTH PLAN, INC. and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26472580, which was further assigned to COLE TAYLOR BANK F/K/A SKOKIE TRUST AND SAVINGS BANK, bearing date the 11TH day of JANUARY, 1983, at Document No. 26472581, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE EXHIBIT "A"

P.I.N. # 25 08 411 010

COMMONLY KNOWN AS: 10027 SOUTH CARPENTER, CHICAGO, ILLINOIS 60643.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this 15TH day of AUGUST, 1996.

COLE TAYLOR BANK F/K/A SKOKIE TRUST AND SAVINGS BANK

By: Deborah A. Corso
DEBORAH A. CORSO, VICE-PRESIDENT

ATTEST: Pamela M. Pehanich
PAMELA M. PEHANICH, LOAN SERVICES OFFICER

2990

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EXHIBIT "A"

Office of _____

... of records, on page _____

in the County of _____

State of ILLINOIS, as follows, to wit:

THE SOUTH 16 FT. OF LOT 38 AND LOT 37 (EXCEPT THE SOUTH 11 FT. THEREOF) IN BLOCK 1 IN O'DELL'S SUBDIVISION OF BLOCKS 5 AND 6 IN HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. - 25-08-411-010

ADDRESS OF PROPERTY - 10027 SOUTH CARPENTER, CHICAGO, IL 60643

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