RELEASE OF MORTGAGE OR TRUST BY CORPORATION

96914452

(ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

进行的1 程序的指 \$29.58

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KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK F/K/A SKOKIE TRU

AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereins her mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby reknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEONARD MONTGOMERY AND SHIRLEY M. MONTGOMERY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of DECEMBER, 1982, to THE DARTMOUTH PLAN, INC. and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26472580, which was further assigned to COLE TAYLOR BANK F/K/A SKOKIE TRUST AND SAYMGS BANK, bearing date the 11TH day of JANUARY, 1983, at Document No. 26472581, to the premises therein described, silianted in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE EXHIBIT "A"

P.I.N. # 25 08 411 010

WAS FILED.

96914452

COMMONLY KNOWN AS: 10027 SOUTH CARPENTER, CHICAGO, ILLINGIS 60643.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its LOAN SERVICES OFFICER, and its corporate seal to be hereto iffixed, this 15TH day of **AUGUST, 1996.**

COLE TAYLOR BANK F/K/A SKOKIE TRUST AND SAVINGS

BANK

DĚBORÁH A. CORSO, VICE RRESIDENT

PAMELA M. PEHANICH, LOAN SERVICES OFFICER

Property of Coot County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK. 5501 W. 79th STREET, BURBANK. IL .60459-9904

STATE OF _	ILLINOIS	}	
			SS.
COUNTY OF	COOK	_}	

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. CORSO, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PAMELA M. PEHANICH, personally known to me to be the LOAN SERVICES OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and LOAN SERVICES OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, then by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15TH day of AUGUST, 1996.

WHEN RECORDED MAIL TO:

30X 392

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. JULY 11,2,300

Property of Cook County Clerk's Office

EXHIBIT "A"

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of records, on page
in the County of T. COOK.

State of ________, as follows, to wit:

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THE SOUTH 16 PT. OF LOT 38 AND LOT 37 (ENCEPT THE SOUTH 11 PT. THEREOF) IN BLOCK 1 IN C'DELL'S SUBDIVISION OF BLOCKS 5 AND 6 IN HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, SAMEE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N __ 25-08-411-010
ADDRESS OF PROPERTY - 10027 SOUTH CAIPENTER, CHICAGO, IL 60643

96914452

Property of Cook County Clerk's Office

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