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DEPT-01 RECORDING 125.50
TRAN 6634 12/03/96 19:48:00
44898 + C.J. * -96-914582
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under by virtue of the laws of Illinois, of Worth, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

COUNTRYWIDE HOME LOANS, INC.

a certain Mortgage executed by:

JOHN W. GARGAS, A SINGLE PERSON NEVER MARRIED

Dated NOVEMBER 7 19 96, and RECORDED in the RECORDER'S
Office of Cook County, Illinois, as Document No. 96861501 conveying:

SEE ATTACHED LEGAL DESCRIPTION RIDER

2550
96914582

together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

IN WITNESS WHEREOF, the said JAMES F. MESSINGER & CO., INC., has caused this instrument to be executed by CHRISTA M. SOLTIS ITS VICE PRESIDENT, and attested by DEBORAH A. DUDEK its ASST. SECRETARY and its Corporate Seal to be hereunto affixed this 7TH day of NOVEMBER A.D., 1996

JAMES F. MESSINGER & CO., INC.


DEBORAH A. DUDEK ASST. SECRETARY

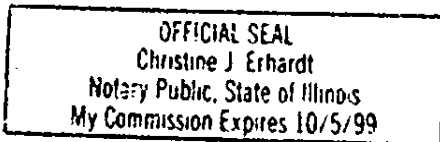

CHRISTA M. SOLTIS VICE PRESIDENT

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS and DEBORAH A. DUDEK the VICE PRESIDENT and ASSISTANT SECRETARY, respectively of JAMES F. MESSINGER & CO., INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that the said ASSISTANT SECRETARY did also then and there acknowledge that she, as Custodian of the Seal of said Corporation, did affix the Corporate Seal to said instrument, as her own free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7TH day of NOVEMBER A.D. 1996



Christine J. Erhardt

Notary Public

MAIL TO:

This instrument was prepared by:
Loretta Stockdale
JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
WORTH, 60482

ADDRESS OF PROPERTY

15623 SOUTH PARK AVENUE

SOUTH HOLLAND, ILLINOIS 60473

BOX 288

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LEGAL DESCRIPTION RIDER

LOT 1 IN ANNIE R. GOUWEN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE SOUTH 1/2 AND THE SOUTH 18 ACRES OF THE NORTH 1/2 OF LOT 4, ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING IN SECTION 15), THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8 FEET OF THAT PART OF LOT 6 LYING IN SECTION 15, FOR A PRIVATE ROAD, ALL IN VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 ALSO PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 1 IN JAN VAN OOSTENBRUGGE'S SUBDIVISION OF SUB-LOTS 1, 2, 3 AND 4 OF THE SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 430.72 FEET THEREOF) OF THE RESUBDIVISION OF LOTS 6 AND 7 OF ROEL VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 PART OF THE NORTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 4 FEET; THENCE NORTH ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID SOUTH LINE TO THE NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 29-15-200-030

COOK COUNTY CLERK'S OFFICE
300 N. LAUREL STREET
CHICAGO, ILL. 60602

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