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CLERK OF COURT
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

Address: 540 540 N CENTRAL PARK A

v.

HENRY ARMSTRONG (O)

ET AL

Defendant(s)

96M1-106285

25-

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of _____ 19__ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: *[Signature]*

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

APPROVED FOR
CLERK
MUNICIPAL DEPARTMENT
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 540 540 N CENTRAL PARK A
v

HENRY ARMSTRONG (O)
540 N CENTRAL PARK
CHGO IL 60624

CHICAGO TITLE & TRUST
TR# 1102810 (T)
3-28-96 DOC 96237113
171 N CLARK
CHGO IL 60601

CHICAGO TITLE & TRUST
3-2-96 DOC 96237059
171 N CLARK
CHGO IL 60601

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 540 540 N CENTRAL PARK V
PI# 16-11-125-016

FRONT

LOT 7 (EXCEPT SOUTH 8 INCHES) IN LULL'S AND BARNARD'S
SUBDIVISION OF BLOCK 9 OF W. J. MORTON'S SUBDIVISION OF EAST OF 1/2 OF
NORTHWEST 1/4 OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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