ILLINOIS COUNTY OF COOK (T) WHEN RECORDED MAIL TO:

DOCK

1 SLIMES ONE ST. SUITE 350

SPRINGFIELD, OH 45502 3573397 (682000) 03:7:39 COUNTY C LOAN NO POOL NO 5

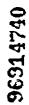
ASSIGNMENT OF MORTGAGE

96914740

| FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION |
|--|
| Treated at Second Police EDEDERICK MD 21701 |
| located at 660 RESEARCH DRIVE, FREDERICK, MD 21701 hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A |
| DELAWARE CORPORATION |
| located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701 |
| all the rights, title and interest of undersigned in and to that certain |
| mortgage dated OCTOBER 31, 1986 , executed by BEVERLY COLEMAN, A SPINSTER |
| |
| The same of the sa |
| to DONALD WEF BFR MORTGAGE COMPANY, INC. |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 3565490 microfilm # |
| On MOVEMBER 7 2006 Din number 30-19-100-126-1011 tet# 3/1292218 |
| in the plat of County, Illinois described hereinafter as |
| follows: |
| SEE ATTACHMENT A. PIN #: 3(-1)-100-126-1011 |
| . DEFT-11 TORRENS \$23.50 |
| . Teoc15 TRAM 7935 12/03/96 15:05:00 |
| . \$5996 \$ CT ★-96-914740 . COOK COUNTY RECORDER |
| |
| Property Address: 1257 CUNNINGNAM, CALUMET CITY, IL 60409 |
| Together with the note or notes therein described or referred to, the money due and to become |
| due thereon with interest, and all rights acrued or to accrue white said Mortgage. \$20.00 |
| A Mortgage Company was originally incorporated as Century Mortgage Company, Incorporated ("CMC") on September 8, 1975. |
| CMC changed its name to Century Mortgage Company, Inc. on October 21, 1980. Century Mortgage |
| Company, Inc. changed its name to America's Mortgage Company on September 13, 1988, and |
| America's Mortgage Company changed its name to A Mortgage Company on May 28, 1991. |
| (1) |
| Dated MAY 18, 1995 , but effective MAF.CH 1, 1995 |
| |
| Summer ACE Company |
| A CONTRACTOR OF THE PROPERTY O |
| A MORTGAGE COMPANY |
| BRUS AMERICA'S MORTGAGE COMPANY FINIS CENTURY NO FRAGE COMPANY, INC. |
| SEAL MINIS CENTURY MORTGAGE COMPANY, INC. |
| 1975 |
| BY BY |
| LINDA D. FARLING ASSISTANT SECRETARY MINISTRALIAN VICE PRESIDENT |
| ASSISTANT SECRETARY VICE PRESIDENT |
| COUNTRY OF SPECIOL |
| STATE OF MARYLAND COUNTY OF FREDERICK |
| On MAY 18, 1995 , before me LUCILLE V. BARKLEY |
| personally appeared BRUCE RICE and |
| LINDA D. FARLING personally known to me |
| (or proved to me on the basis of satisfactory evidence) to be the person(s) |
| who executed the within instrument as <u>VICE PRESIDENT</u> |
| and ASSISTANT SECRETARY and acknowledged to me the corporation TREPARED BY: |
| executed it. |
| The state of the s |
| LUCILLE V. BARKLEY (COMMISSION EXP. 12:07:99) TARK |
| Notary public 7470 NEW TECHNOLOGY WAY |
| (OAS IT. 2316) |
| PUBLIC S FREDERICK, MD 21701 |
| 1 dy 2000 1100 |
| 「一〇〇〇」 / 「「NOK COUTINE AMENDAL METERS AND A METERS AND |
| |
| C = S.031.0003 P = S.001.033 |

350 B 38100 3

Proberty of Cook County Clerk's Office





ONTRAK ASSIGNMENT SERVICES

LOAN: 3573397

POOL:

STATE: IL

COUNTY: COOK (T)

LEGAL DESCRIPTION

UNIT 2W3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF JULY 1980 AS DOCUMENT NUMBER 3169895 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 25, 26, 27, 28, 29, 30 AND LOT 31 (EXCEPT THE SOUTH 25.65 FEET THEREOF), THE WEST 20 FEET OF LOT 8 THE NORTH 23.00 FEET OF LOT 8(EXCEPT THE WEST 20.00 FEET THEREOF), ALL IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF; ALSO EXCEPTING THE RIGHT-OF-WAY OF THE PUBLIC SERVICE CO., OF NORTHERN ILLINGIS, ALSO EXCEPTING 1 SQUARE ACRE IN THE Y, YOACOUNTY CIEPAS OFFICE NORTHWEST CORNER THEREOF CONVEYED TO THE TRUSTEES OF SCHOOLS OF SAID TOWNSHIP, IN COOK COUNTY, ILLINOIS.

95314740

Property of Coot County Clert's Office

969147

UNOFFICIAL COPY

OF ASSIGNMENT OF MORTGAGE

| I, Gary De Graff, as agent for the Assignor, Assignee | <u>,</u> |
|--|----------|
| of the mortgage registered as document number 35%5490, being | |
| first duly sworn upon oath, states: | |
| | |
| 1. That notification was given to, | at |
| 1257 Consighan who are the owners of record on | |
| Certificate No. 1292388 , and mortgagors on document | |
| no. Same as above, that the subject mortgage was being | 3 |
| assigned. | |
| 2. That presentation to the Registrar of filing of the assignment | |
| of mortgage would cause the property to be withdrawn from the | |
| Torrens system and recorded with the Recorder of Deeds of Cook | |
| County. | |
| | |
| I, Gary De. Graff, declare under penalties of perjury | |
| that I have examined this form and that all statements included in | |
| this affidavit to the best of my knowledge and belief are true, | |
| correct, and complete. | |
| Sun Design | ٤. |
| Affiant / | 70 |

Subscribed and sworn to before me by the said

this 26 day of Docember

19.95.

Nogary Public Stroff

"OFFICIAL SEAL"
Randy DeGraff
NOTABY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/9/96

Property of Coot County Clert's Office