

32 D

UNOFFICIAL COPY

Prepared By:

ERICA WHITMIRE
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

96914305

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

. DEFT-01 RECORDING \$23.00
. T#0001 TRAN 7083 12/03/96 14:35:00
. 49865 : RC *-96-914305
. COOK COUNTY RECORDER

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810013399

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

ATGF, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1996
executed by GUI-QIANG CHEN AND
XUN LEI CHEN, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

96914304

2300
B

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

page(s)

as Document described

No. , COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 1126 NOYES STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 25, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Terry A. Markus
known to me to be the Vice President
and

Terry A. Markus
By: Terry A. Markus
Its: Vice President

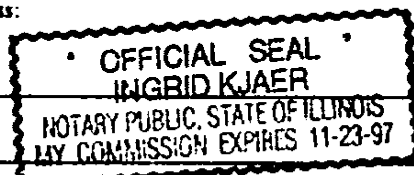
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

96914305

By:
Its:

Witness:

Notary Public Ingrid Kjaer



My Commission Expires 11/23/97 County McHenry

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

11-07-117-014

Property of Cook County Clerk's Office

96914305

LOT 3 IN SIMONSEN'S SUBDIVISION OF PART OF ADELAIDE WISELL'S ADDITION TO THE CITY OF EVANSTON, IN THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION