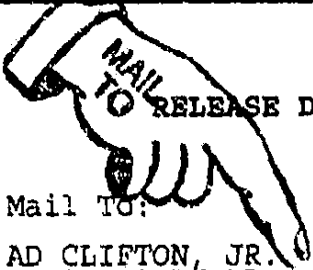


UNOFFICIAL COPY



Mail To:

AD CLIFTON, JR.
5629 W 99TH PL
OAK LAWN, IL 60453-3734

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE
96915515**

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10875101

0001

RECORDIN # 23.00

Recorder's Stamp MAIL 4 0.50

96915515 H

SUBTOTAL 23.50

CASH 23.50

Know All Men by These Presents, that

of the County of _____ and State of _____

2 PURC CTR

for and in consideration of one dollar, and for other ~~12,000.00~~ and value ~~13,410.00~~ consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim unto

ALEXIS D. CLIFTON, JR. AND MARY C. CLIFTON,
HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 16TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94744459, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT " A " ATTACHED HERETO AND MADE APART HEREOF.

Permanent Index Number(s): 24-08-403-013-0000

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

Executed on APR 22 1996

By J. Olson

J. OLSON Assistant Secretary

State of Minnesota

County of Hennepin

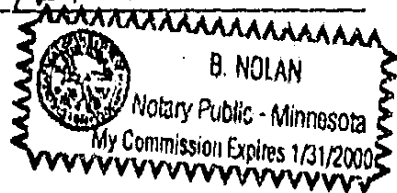
APR 22 1996

The foregoing instrument was acknowledged before me on

by _____ of _____ a corporation, on behalf of said corporation

B. Nolan
Notary Public

96915515



Paid in Full: 96-03-05
Requested by: M RAMOS

PFIL - 082395KT - 6077

8 23.50

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Property of Cook County Clerk's Office

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96915515

LOT 6 IN THE FIRST ADDITION TO CALLACHAN'S CENTRAL AVENUE SUBDIVISION OF PART OF LOTS 3 AND 4 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF AND THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Real Estate Tax ID1: 24-08-403-013-0000 Tax ID2:

VOLUME: 024

96915515

95276149

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