

# UNOFFICIAL COPY

LIS PENDENS

96916577

PREPARED BY & RETURN TO:  
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PA964861

ATTORNEY CODE #91220

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DEPT-01 RECORDING \$23.00  
T40003 TRAN 9808 12/04/96 12:38:00  
19005 \$ LIT \*--96-916577  
COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE FIRST NATIONAL BANK OF CHICAGO )

PLAINTIFF ) NO.

VS

JUDGE

960713141

WILLIAM J. HOFFMEISTER, single never  
married; UNKNOWN HEIRS & LEGATEES OF  
WILLIAM J. HOFFMEISTER, IF ANY;  
UNKNOWN TENANTS; UNKNOWN OWNERS & NON  
RECORD CLAIMANTS;

DEFENDANTS )

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 03 day of DEC 1996, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT THIRTEEN (13) (EXCEPT THE SOUTH THIRTY (30) FEET THEREOF) AND THAT PART OF LOT TWELVE (12) LYING SOUTHEAST OF A LINE BEGINNING AT A POINT ON THE FRONT LINE OF SAID LOT, TWO (2) FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT AND RUNNING TO A POINT ON THE REAR OR ALLEY LINE OF SAID LOT, FOUR (4) FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT IN BLOCK TWO (2) IN EDGEWOOD, A SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN ASSESSOR'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND PART OF THE NORTHWEST QUARTER NORTH OF MILWAUKEE AVENUE OF FRACTIONAL SECTION FIVE (5), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

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11/17/04

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6016 NORTH MENARD AVENUE  
CHICAGO, ILLINOIS 60646

The subject mortgage has been recorded/registered as document number:  
#96101768 .

SIGNATURE: Pierce & Associates Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 13-05-215-013

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