UNOFFICIAL COP'

THIS INSTRUMENT PREPARED BY: CAREY LACKOVICH GMAC MORTGAGE CORPORATION OF PA 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION OF PA P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

96916664

DEPT-01 RECORDING

\$23.58

T\$5555 TRAN 6801 12/04/96 11:10:00

\$2867 \$ JJ *-96-916664

COOK COUNTY RECORDER



ANTIGI NO. N	on or montandi	-		
THIS CERTIFIES	that a certain mortgage	TILA vd betugexe	D PATEL	
	70_			
to MORTGAGE BI	ANCORP SERVICES			
and thereafter as:	signed to PANK OF A	MERICA, FSB		
dated SEPTEMBE	P 26TH 1995	calling for the original	ginal principal sum of	
One Hundred Ti	nirty Eight Thousan	d Right Hundred		
	0/100.	7.		dollars
(\$ 138,800.	00), and recorded co	10/02/1995	In Mortgage Record	
			(Rerecorded on/_/	
Record	PDBQ*****	ະ <i>ຄົນ</i> /or Instrumen	nt #), of the
	ffice of the Recorder of			
more particularly	described as follows, to	wit:		
LOT 1938 I	n strathmore schaun	BURG, UNIT 12, 1	Bring a subdivision of P	Part of
			NORTH, RANGE 10, EAST C	
			Thereof dated august 22,	1978
as documen	T NUMBER 24594904,	IN COOK COUNTY,	ILLINOIS.	

Parcel Number:

Commonly known as: 1901 KINGSLEY DRIVE

07173070210000

SCHAUMBURG, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper-_day of October 1996 officers, they being thereto duly authorized, this

Bank of America, FSB

Amy Jo White

its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

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380274549

Similar. State of CALIFORNIA County of Orange Before me, the undersigned, a Notary Public in and for said County and State this At day of Octobal 1996 personally appeared Amy Jo White Vice President

Bank of America FSB

who as such officer to, and on its behalf acknowledged the execution of the foregoing instrument,

Witness my hand

My commission expires: 07/03/1999

Notary Public Ox Coop

Diane M. Kallen



DIANE M. KALLEN County Clark's Office