

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
CAREY LACKOVICH  
GMAC MORTGAGE CORPORATION OF PA  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704  
AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION OF PA  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

96916683

380202177



. DEPT-01 RECORDING \$23.50  
. T45555 TRAN 6811 12/04/96 11:43:00  
. #2887 J J \* - 96 - 916683  
COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM R COLLINS  
ROSE M COLLINS

to HAMILTON FINANCIAL CORPORATION

and thereafter assigned to BANK OF AMERICA, FSB  
dated JULY 6TH, 1995, calling for the original principal sum of \_\_\_\_\_

One Hundred Four Thousand Eight Hundred Dollars AND  
00/100 \_\_\_\_\_ dollars

( \$ 104,800.00 ), and recorded on 07/21/1995 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_

, and or Instrument # 95475902 (Rerecorded on / / in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and or Instrument # \_\_\_\_\_), of the

records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

LOT ONE HUNDRED SEVEN (107) IN CASTLE HOMES ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT-OF-WAY OF THE CHICAGO, GREAT WESTERN RAILROAD CO., ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 24, 1960, AS DOCUMENT NUMBER 1914154, IN COOK COUNTY, ILLINOIS.

Parcel Number: 15-07-422-008-0000, VOL. 157  
Commonly known as: 803 EAST END  
HILLSIDE, IL 60162

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28 day of October, 1996.

Bank of America, FSB

By [Signature]  
Amy Jo White  
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
PAGE 1 OF 2

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IL REL  
2350  
MAY

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State of CALIFORNIA )  
County of Orange )

Before me, the undersigned, a Notary Public in and for said County and State this 29<sup>th</sup> day of October  
1996, personally appeared Amy Jo White  
Vice President, of

Bank of America, FSB

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

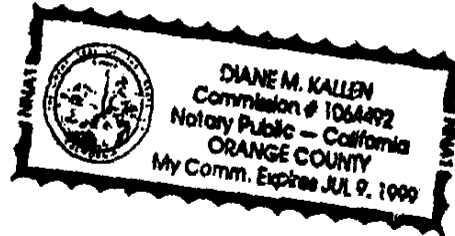
Witness my hand

My commission expires: 07/09/1999

Diane M. Kallen

Notary Public

Diane M. Kallen



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