

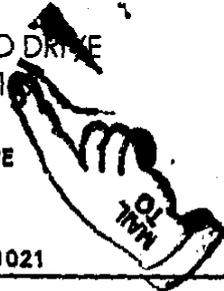
UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

96916818

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP.
USA (DEPT. 410)
16875 W. BERNARDO DRIVE
SAN DIEGO, CA 921

Order #: S1449828E
Escrow #:
1909340
Application #: IL011021



DEPT-01 RECORDING \$25.50
T#6666 TRAN 4103 12/04/96 13:47:00
#5928 IR #-96-916818
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ADVANTA MORTGAGE CORP, USA

all of its right, title and interest under that certain Mortgage dated FEBRUARY 3, 1996
executed and given by DEREK REYNOLDS AND KAREN REYNOLDS, HIS WIFE, AS JOINT TENANTS AND
KAREN REYNOLDS

to ONE STOP MORTGAGE, INC.,

A WYOMING CORPORATION

record as doc # 96-147747

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE APART HEREOF

96916818

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

2550 RW

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11/11/2011

Property of Cook County Clerk's Office

90916813

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Mortgage

Thanh-Nga Do
Assistant Secretary

DATE *10-17-96*
STATE OF CALIFORNIA
COUNTY OF ORANGE

On *10-17-96*
Notary Public, personally appeared

before me, *PEARL E. NOBLE*

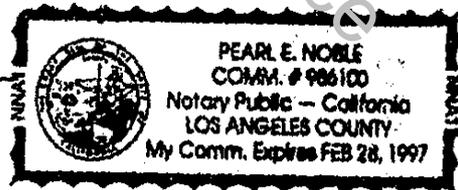
Thanh-Nga Do

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Pearl E. Noble



(Seal)

This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

96916818

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Property of Cook County Clerk's Office

PROPERTY OF

9691631J

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LOT 5 IN RAFFINS WEST PULLMAN PARK SUBDIVISION OF PART OF
LOT 9 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION
28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED OCTOBER 24, 1947 AS DOCUMENT
14176159, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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81891696