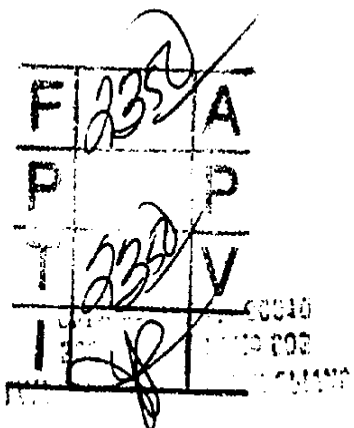


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File 95188

9691857



R DEPT-01 RECORDING \$23.50
T67777 TRAN 3352 12/04/96 10:27:00
44567 RH *-96-916857
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

Lincoln Park Savings Bank F/K/A
Lincoln Park Federal Savings and Loan Association
a corporation existing under the laws of the State of Illinois

Loan No. 6756-2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles T Mudd, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of April, A.D. 19 92, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 92291354, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of Illinois, in

book of records, on page, as document No. 9691857, to the premises therein described, as follows, to-wit:

Lot 8 in Block 5 in the Subdivision by Executors of W.E. Jones of that part lying North of the Center of Lincoln Avenue of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 3040 N. Southport, Chgo, IL. 60657
P.I.N. 14-29-109-035

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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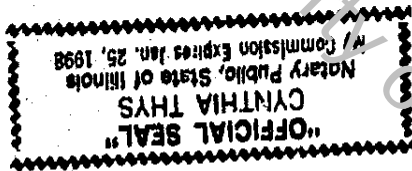
1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

Full Satisfaction and Release of Mortgage
Product 440631L (1/74)

LAW OFFICE OF JAMES J. KANE
308 W. Erie, Suite 505
Chicago, Illinois 60610

Please Mail to

MAIL TO
1946 W. Irving Park
Chicago, IL 60613



THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this

13th day of

October

A.D. 19 95

decided of said corporation, for the uses and purposes therein set forth.
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
a corporation, and
Edward J. Kane
Lincoln Park Federal Savings and Loan Association
personally known to me to be the
President of
Lincoln Park Savings Bank F/K/A
personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

COUNTY OF Cook

STATE OF Illinois

ss. } I, Cynthia Thys

the undersigned, a Notary Public

By _____ Secretary

James J. Kane

President

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this