

UNOFFICIAL COPY 96916874



96805221

Prepared By
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUOZIEN

Loan No. 00105376 #71

Commonly known as:

125 DEERPATH ROAD
MATTESON, IL 60443

[301] 7629553L

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2627 10/22/96 15:21:00
#5943 + CG *-96-805221
CDDK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
~~WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION~~ HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS.
~~WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION~~ A FLORIDA CORPORATION 7301 BAYMEADOW WAY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/18/96 executed by
AMIE DRAIN, DIVORCED AND NEVER SINCE REMARRIED

*JACKSONVILLE, FL 32256

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 276 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16,
ALL IN TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX ID #31-17-211-011-0000

96805220

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE ASSIGNEES NAME.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/18/96

Kathleen R. Bruno
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Amy McShea
Witness: AMY MCSHEA, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

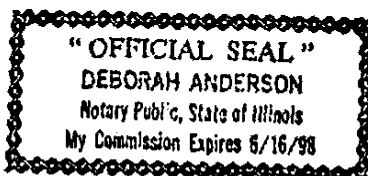
On 10/18/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND AMY MCSHEA

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

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BOX 333-CTI

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ISS. 0831

- . DEPT-01 RECORDING \$23.90
- . T47777 TRAN 3365 12/04/96 11:51:00
- . 4586 ÷ RH *-96-916874
- . COOK COUNTY RECORDER

- .R DEPT-01 RECORDING \$0.50
- . T47777 TRAN 3366 12/04/96 11:53:00
- . 4587 ÷ RH *-96-916874
- . COOK COUNTY RECORDER

Property of Cook County Clerk's Office

96916874

NOV 20 1996