. DEPT-01 RECORDING \$27.50
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. +4647 + RH \*-96-916926
. COOK COUNTY RECORDER

## FULL SATISFACTION AND RELEASE OF MORTGAGE

K

DAMEN FEDERAL PANK FOR SAVINGS f/k/a DAMEN SAVINGS AND LOAN ASSN.

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,

Loan No.: DR 8173-8

RELEASE and OUIT CLAIM unto JOSE RUCKTA AND ASELA HUERTA, HIS WIFE

and State of ILL(NOIS, all the right, title, interest, claim or demand whatsoever of the County of , A.D. 1986 , it may have acquired in, through or by a certain Mortgage dated the 29th day of July County, in the State of ILLINOIS, in book n/a and recorded in the Recorder's Office of Cook , and a certain Assignment of Rents dated the 29th records on page n/a, as Document Number 86330826 , 19 86 and recorded in the Recorder's Office of Cook County, in the State of day of July of records, on page n/a, as Document Number 86:30827 , to the premises therein ILLINOIS, in book n/a described, as follows, to-wit:

The North 30 feet of Lot 1 in J. W. Mannott's Subdivision of Lots 17 and 20 in Chicago Title and Trust Company's Subdivision of the East half of the West half of the North West Quarter of the North East quarter and the South West quarter of the North East quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian.

5838 South Rockwell, Chicago, Illinois 60629 Permanent Index #19-13-223-024

situated in the City of Chicago County of Cook
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

, and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96916926

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation	on has caused its corporate scal to be hereto affixed, and has caused it	S
name to be signed to these presents by its	President, and attested by its	

Secretary, this

10th day of October

A.D., 1996

ATTEST:

June Mi Asio Ly softwary

By drary bus Ptut

President

STATE OF

ILLINOIS

ss. Laura Gordon

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL

President of **DAMEN FEDERAL BANK FOR SAVINGS** f/k/a DAMEN SAVINGS AND LOAN ASSN.

a corporation, and

personally known to me to be the

JANINE M. PORONSKY

personally known to me to be the

Secretary

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that all such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

10th

day of

October

, A.D. 1996

Votary Public

THIS INSTRUMENT WAS PREPARED BY:

Faustina M. Davis

DAMEN FEDERAL BANK Phone: 312-776-2546 5100 South Damen Avenue Chicago, IL 60609-5696 OFFICIAL SEAL LAURA GORDON

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/98

MAIL TO:

Mr. & Mrs. Jose Huerta

5838 S. Rockwell Chroago, 11 60629

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