

# UNOFFICIAL COPY

MAIL TO:

PLEASE RECEIPT AND RETURN  
CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N.  
10801 S. Western Ave., Chicago, IL 60643  
Attention: DOLORES WALLEBERG  
NAME & ADDRESS OF TAXPAYER:

96917486

76259512

DEPT-01 RECORDING \$23.00  
750012 TRAN 3262 12/04/96 11:17:00  
#4076 # DT \*-96-917486

COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Lloyd W Carlson Jr and Denise M. Carlson, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 25th day of August, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 92657673, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 50 in block 15 in Bruno Jonika's Forest View Hills Unit No. 4, a subdivision of part of the northeast 1/4 of section 18, township 35 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 28-18-204-050 Volume 031  
Property Address: 15333 Maple, Oak Forest, IL 60452  
situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 15<sup>th</sup> day of November, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK  
By Martin J. Connolly  
MARTIN J. CONNOLLY Vice President  
Attest Donna J. Manuel  
Donna J. Manuel Corporate Secretary

96917486

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Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

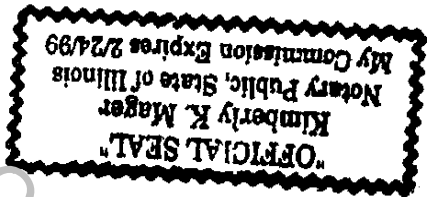
CAESOR, LEON W JR.

01-1303700-0

Prepared

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Methuen, IL 62453



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Kimberly K. Mager*  
15<sup>th</sup> day of November, 1996.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

BOX 333-CTT

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