

UNOFFICIAL COPY

MUTUAL TRUST LIFE INSURANCE COMPANY

RELEASE

96917521

KNOW ALL MEN BY THESE PRESENTS, that MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

AMALGAMATED TRUST AND SAVINGS BANK, AT/UT #5214

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents and Leases

to Mutual Trust Life Insurance Company dated the 14th day of January

A.D. 19 87 and recorded the 13th day of February A.D. 19 87 in the

Recorder's Office of Cook County, Illinois as Document No.

87087678 of _____ at Page _____ to the

property therein described and situated in the County of Cook and State of Illinois to wit:

Lots 4 and 5 in Lyman's Subdivision of part of the North 1/2 of Section 4, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 115 North LaGrange Road
LaGrange, Illinois

Tax #: 18-04-201-003-0000 Lot 5
18-04-201-004-0000 Lot 4

DEPT-01 RECORDING \$23.00
1#0012 TRAN 3262 12/04/96 11:30:00
#4113 # DT # 86-917521
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Handwritten notes:
Barack, Ferragamo
Kurgentz
333 W. Lake Street
Chicago, Illinois
James Sherman

which said _____ was thereafter duly assigned to MUTUAL TRUST LIFE INSURANCE COMPANY by assignment recorded the _____ day of _____ A.D. 19 _____ in the _____ Office of _____ County, _____ as Document No. _____ in _____ of _____ at Page _____

The above said Assignment of Rents and Leases has not been subsequently assigned and MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that the said Assignment of Rents and Leases has been fully paid and satisfied, and does consent that said Assignment of Rents and Leases be fully discharged of record.

In Witness Whereof, MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its _____ Vice President and attested by its _____ secretary this 17th day of September A.D. 19 96

MUTUAL TRUST LIFE INSURANCE COMPANY
By: Thomas A. Borow [Seal]
Thomas A. Borow Vice President.

Signed, Sealed and Delivered in the Presence of
Charles E. Fortner
Charles E. Fortner, Witness
Harrietta S. Scios
Harrietta S. Scios, Witness

Attest: William K. Knudsen [Seal]
William K. Knudsen Secretary.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

Handwritten: 028 8731112
11/28/87 NO ABSTRACT

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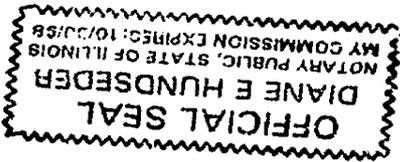
Box No. _____

RELEASE

MUTUAL TRUST LIFE INSURANCE
COMPANY
TO

MUTUAL TRUST LIFE INSURANCE
COMPANY
OAK BROOK, ILLINOIS

Property of Cook County Clerk's Office



My commission expires _____

Diane E. Hundeseder
Notary Public

[Signature]

GIVEN under my hand and Notarial Seal this 17th day of September, A.D. 19 96

Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed, and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledged said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

and _____
William K. Knudsen
personally known to me to be the _____ personally known to me to be the _____

_____ Vice President of MUTUAL TRUST LIFE INSURANCE COMPANY,

and County aforesaid, personally appeared _____
Thomas A. Borow

On this 17th day of September, 19 96, before me, a notary public in and for the State

STATE OF ILLINOIS }
COUNTY OF DU PAGE }
as

96917521