

UNOFFICIAL COPY

When Recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:11377429

96917553

DEPT-01 RECORDING \$23.00
T#0612 TRAN 3263 12/04/96 11:51:00
#446 # DT *-96-917553
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage
made by DOUGLAS M JACKMAN AND KRISTINE R JACKMAN
to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES *2392*
bearing the date 06/29/95 and recorded in the Recorder or Registrar
of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 95429452

The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1207 WEST CENTRAL
EVANSTON, IL 60201

pin#

dated 10/21/96
CHASE MORTGAGE SERVICES INC., FKA CHASE MANHATTAN MORTGAGE
CORPORATION, SUCCESSOR BY MERGER TO CHASE MANHATTAN PERSONAL
FINANCIAL SERVICES, INC.

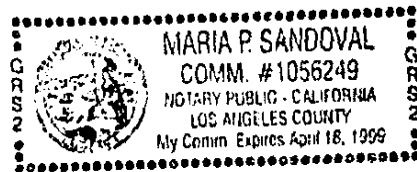
BY: *Rhonda Mendola*
RHONDA MENDOLA
VICE PRESIDENT

1904408 CE
Dall

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/21/96
by RHONDA MENDOLA the VICE PRESIDENT
of CHASE MORTGAGE SERVICES INC., FKA CHASE MANHATTAN
CORPORATION, SUCCESSOR BY MERGER TO CHASE MANHATTAN
FINANCIAL SERVICES, INC.
on behalf of said CORPORATION.

Maria Sandoval
MARIA SANDOVAL Notary Public

CHAS2 DH 2634D



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EXHIBIT 'A'

PARCEL 1: UNIT NUMBER 35, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 45 AND 46, AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25348726, IN COOK COUNTY, ILLINOIS.

#05-35-319-008-1035

96917553

Manny Lapidus
Box 343

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