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- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 0271 04/23/96 12:48:00
- #2895 TR * -96-303895
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 3263 12/04/96 11:54:00
- #4159 TR * -96-917562
- COOK COUNTY RECORDER

Prepared by & return to:
 Jean Byrne
 Castle Mortgage, Inc.
 1315 W. 22nd St.
 Oak Brook, IL 60521

96917562

BENTENNIAL TITLE INCORPORATED

ASSIGNMENT OF MORTGAGE

Handwritten initials and numbers: 1300, MM

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANCROSTON MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated APRIL 1, 1996, executed by VADIM I. ESTERKIN AND OLGA N. ESTERKIN, HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 160,000.00 secured by a Mortgage dated APRIL 1, 1996 and recorded in COOK County on April 3, 1996 as Document No. 96254205 securing the following real estate, to wit: 96254205

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 711 GREENWOOD ROAD, NORTHBROOK, ILLINOIS 60062

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 1st day of APRIL, 1996.
 CASTLE MORTGAGE, INC.

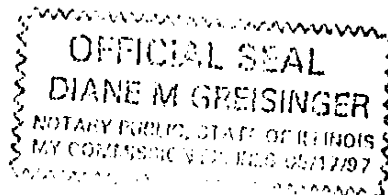
Signature of Sharon A. Bartel
 Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)
 COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
 Given under my hand and official seal this 1st day of APRIL, 1996.

Commission expires: May 17, 1997.

Signature of Diane M. Greisinger
 Notary Public



Handwritten number: 2300

96303895

96917562

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LEGAL DESCRIPTION:

LOT 33 IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-04-303-018-0000

96917562

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