

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,

P.O BOX 44090

JACKSONVILLE FL

32231-4090

ATTN: RECERTIFICATIONS

643-599511 4952166

Pool #: CD4325409

DEPT-01 RECORDING \$25.50

70008 TRAN 9571 12/04/95 12:25:00

0775 E J \*-96-917844

COOK COUNTY RECORDER

**96917844**

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby  
sell, assign, transfer and set over to Assignee the mortgage dated  
12/22/95, from

BECKER DOUGLAS F

BECKER LISA M

NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of  
COOK, in the State of Illinois, as document  
number 95-904839 of Book Page

: together with all Assignor's right, title, and  
interest in and to (a) the note, notes, accrued interest and other  
obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,  
HOMESIDE LENDING, INC.,  
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

150 Chandler Lane

Hoffman Estates, IL

A2-R12/IL

PAGE: 1

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2550  
R

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643-599511

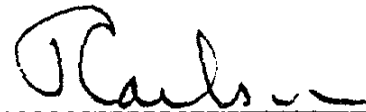
IN WITNESS WHEREOF, the undersigned have executed this Assignment  
26-Aug-1996 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest.

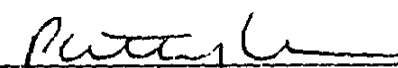
  
\_\_\_\_\_  
J. AZEVEDO  
Its: Assistant Secretary

By:   
\_\_\_\_\_  
T. CARLSON  
Its: ASSISTANT VICE PRESIDENT

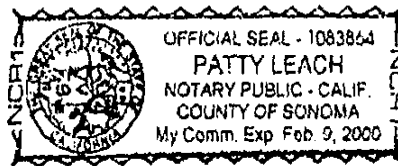
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 26, 1996, before me, PATTY LEACH a  
Notary Public, personally appeared T. CARLSON  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature  \_\_\_\_\_

(seal)



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643-599511

LOT 3 IN BLOCK 33 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 07-15-413-023

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