

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,
P.O BOX 44090
JACKSONVILLE FL
32231-4090
ATTN: RECERTIFICATIONS
643-701602 4950066
Pool #: CD42935342

DEPT-01 RECORDING \$25.50
T#0008 TRAN 9571 12/04/96 12:25:00
#0776 #BJ #-96-917845
COOK COUNTY RECORDER

96917845

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
1/10/96, from

DILL SHAWN J

DILL LINDA L

NORTH AMERICAN MORTGAGE COMPANY
COOK

number 96-070863

to
recorded in Recorder's office of
in the State of Illinois, as document
of Book Page

; together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

9112 N Austin Avenue

Morton Grove, IL

96917845

A2-R12/IL

PAGE: 1

2550
AS/A

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643-701602

IN WITNESS WHEREOF, the undersigned have executed this Assignment
26-Aug-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

M. Colombo
M. COLOMBO
Its: Assistant Secretary

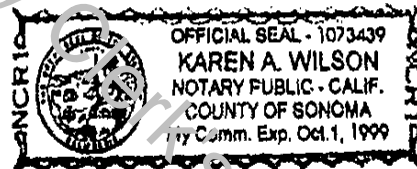
By: T. Carlson
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 26, 1996, before me, KAREN A. WILSON a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



(seal)

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643-701602

THE SOUTH 10 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10 FEET OF LOT 6
IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-17-304-024

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