UNOFFICIAL COPY



Mary Garza

MORTGAGOR

DEPT-01 RECORDING

BORROWER

\$23.50

T\$0008 TRAN 9587 12/04/96 15:09:00

\$0854 \$ BJ *--96--917919

COOK COUNTY RECORDER

96917919 RELEASE OF MORTGAGE

Mary Garza

| | | 0,5 | | | | | |
|---|--------------------------------|-----------------------------|--------------------------|--|---|-----------------------------|--------------------------------|
| | ADD | PRESS | C004 | | ADDRESS | 36 | 917919 |
| TELEPHO | NE NO. | IDENTIFICATION NO. | | TELEPHONE NO. | | DENTIFICATION NO. | |
| REFEREN | INTEREST RATE | PRINCIPAL AMO | OUNT/AGREEM IT DATE | G/ PAYTURITY DATE | CUSTOMER NUMBER | LOAN | NUMBER |
| e si Marisha may di engadensy ana salah | | | | 19 | | | |
| | | | | OF TH | | | THIS |
| | | | | FILE | | | THE |
| RECC | RDER | OF D | EEDS | OR T | HE RE | GIST | RAR |
| OF | TITLES | S IN | WH | IOSE | OFFIC | | THE |
| MORT | IGAGE | WAS | FILED |)_ | | Co | |
| NOW ALL ME | EN BY THESE PR | RESENTS, that | CAPITOL E | ANK AND TRUST | Croto of Illi | nois | |
| r and In cons | ideration of the | payment of all or | a portion of the | indebtedness se | cured by the | fortgage | |
| ereinafter mei EMISE: RELI | ntioned, and of t | he sum of one d | iollar, the receip | ot whereof is here gagor and Morto it may have acque, and e State of Illinois, to the premises Illinois, to wit the | by acknowledged | , do ^{es} | hereby |
| ffice of | Coo | k 051 | County, in th | e State of Illinois, | In Book | | of records, |
| e County of | , as Doc | Cook | State of | to the premise: Illinois, to wit the | s therein describe property describe | d as follows d In Schedi | i, situated in ule A on the |
| verse, togetn | er with all the ap | punenances and | i privileges ther | eunto belonging d | r appertaining the | ereto. | |
| ermanent Readdress(es) of | al Estate Index N Premises: | umber(s): 17-1 2343 W. G | 8-335-006 renshaw, Ch | icago, IL | | | |
| d 903 & Formation T | echnologies Inc. (10/26/ | 05) (800) 637,4700 | | | | Gan tale | 1-81-1- |

UNOFFICIAL COPY

| Witness its hand and seal, this 3rd day of | September 1996 |
|---|--|
| | MORTGAGEE: CAPITOL BANK AND TRUST |
| | - Ware Whaten |
| | Marge Schlavone |
| [Seal] | its: Vice President |
| (| ta 0 10 0000 |
| | Attest: Cauc Comments Paul Warner |
| | Its: Vice Presiden: |
| This instrument was prepared by and after recording | return to: |
| | 96117319 |
| ^ | ACT TOOK |
| STATE OF 11 inois | |
| COUNTY OF Cool | SS |
| | was a within in and far said Opents in the State of graceid |
| DO HEDERY CEPTIEV THAT Mache Schlavone | , a notary public in and for said County, in the State aforesaid, personally known to me to be |
| the Vice Procident of CAFFIOL BANK AND | TRUST |
| cornoration and Paul Warner | personally known to me to be the |
| of said corporation, and personally know to me to be instrument appeared before me this day in person a | the same persons whose names are subscribed to the foregoing and severally acknowledged that as such President |
| and V.P. XXXXXXXXXXX they signed and getive | red the said instrument and caused the corporation to be affixed |
| hereto, pursuant to authority given by the Board collect, and as the free and voluntary act of said corporations. | of said corporation, as their free and voluntary for the uses and purposes therein set forth. |
| Given under my hand and Notary seal this | |
| Given under my nand and Adeas, searthis | O . |
| | 100 Bushan |
| Commission expires: 5-17-99 | Notary Public |
| Γs | SCHEDULE A |
| The East 1/2 of Lot 6 in the Subdivis | |
| ♠ E.K. Douglas Subdivision of Block 9 : | In Morris and others Subdivision of the West |
| 1/2 of the South 1/4 of Section 18, 7 | Township 39 North, Range it, Mast of the |
| Third Principal Meridian, in Cook Cou | inty, Illinois. |
| ********** | $O_{\mathcal{K}_{\mathbf{A}}}$ |
| "OFFICIAL SEAL" | |
| JANE BURRICHTER | |
| My Commission Expires 05/17/99 | |
| | |

9691793