

Prepared by Donna M. Pulizzi
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This assignment is being recorded to correct name of assignee

500 Enterprise Rd.
Horsham, Pa. 19044

American General
LOAN NUMBER 2269124
116

Assignment of Mortgage without Covenant -- Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

96917995

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

- DEPT-01 RECORDING \$25.50
- T#0008 TRAN 6171 10/04/96 15:45:00
- #6393 #BJ #-96-759792
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

96759792

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by

American General Finance Corporation
601 N.W. Second Street
P.O. Box 59
Evansville, IN 47701-0059

MOREQUITY INC.
222 MAIN STREET
EVANSVILLE, IN 47708-0943

hereby assigns unto assignee.

Mortgage dated the 24th day of MARCH 1996, made by KAMRAN HASAN

IMRAN HASAN

MERCANTILE MORTGAGE COMPANY
In the principal sum of \$ 99,200.00 and recorded on the

13th day of MARCH 1996 in the office of the recorder of Cooks County ID# 96192886

LOCATED AT:

2709 W GRANVILLE
CHICAGO, IL 60659

TD # 13-01-217-053

- DEPT-01 RECORDING \$25.50
- T#0008 TRAN 9593 12/04/96 15:49:00
- #0938 #BJ #-96-917995
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

Said mortgage was assigned to
Conti Mtg.
by assignment dated
and recorded 3-13-96 in
Book page
ID# 96192887

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

August 1996

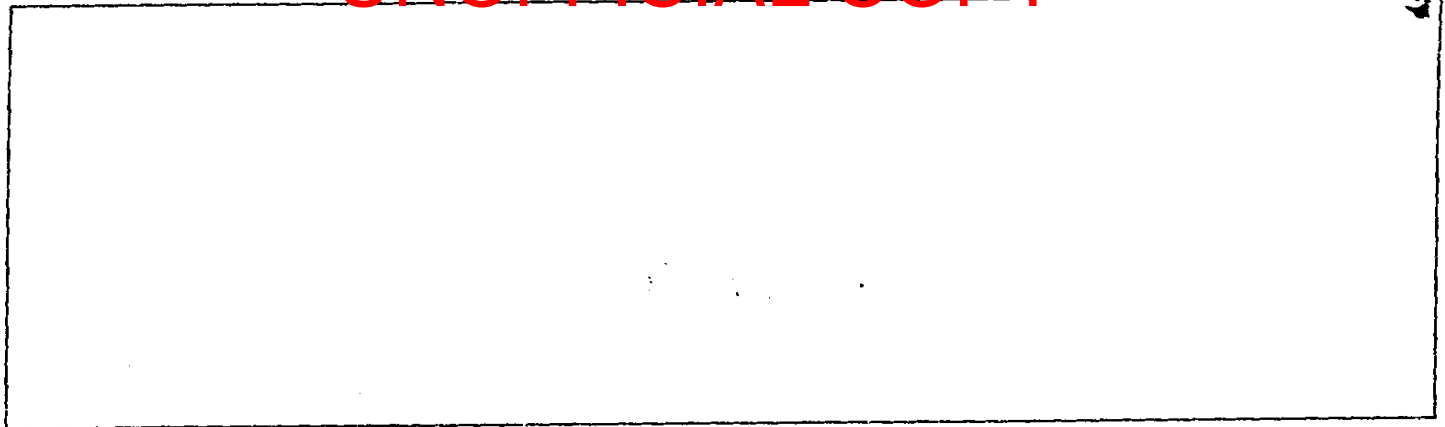
IN PRESENCE OF Eileen Szczucki

Patricia Kennedy
PATRICIA KENNEDY

25.50
22.00
97.50

CONTIMORTGAGE CORPORATION

By Nancy Carpenter
NANCY M CARPENTER
DESIGNATED SIGNATORY



Recorded At Request of The Title Guarantee Company
RETURN BY MAIL TO:
CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19074

American General Finance Corporation
601 N.W. Second Street
P.O. Box 59
Evanville, IN 47701-0059

CONTIMORTGAGE CORPORATION

To

SECTION
BLOCK
LOT
COUNTY OR TOWN

TITLE NO.

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 10, 1999

Fung C. Law
NOTARY

the corporation described in and which executed the foregoing instrument that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; and that SHE signed HER name thereto by like order.

CONTIMORTGAGE CORPORATION
that SHE is the DESIGNATED SIGNATORY
NORTH WALES, PA 19454
he resides at 285 ACORN LANE
to be known, who, being by me duly sworn, did depose and say that
personally came NANCY M. CARPENTER
On the 19th day of 8 1991 before me
STATE OF PA COUNTY OF MONTGOMERY ss:

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that knows
the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at
personally came
On the 19 day of 19 before me
STATE OF COUNTY OF ss:

STATE OF COUNTY OF
On the 19 day of 19 before me
personally came
to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF COUNTY OF
On the 19 day of 19 before me
personally came
to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

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Legal Description

PARCEL 1: THE WEST 18 FEET 8 INCHES OF THE EAST 104 FEET 6 INCHES OF LOTS 1 AND 2 IN BLOCK 1 IN T.J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 1 IN BLOCK 1 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOT 1 AT A POINT 45 FEET 5-1/4 INCHES NORTH OF THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 18 FEET 7/8 INCHES MORE OF LESS TO THE NORTH LINE OF SAID LOT 1, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1 TO THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF LOT 1 TO A POINT IN THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOTS 1 AND 2 WHICH IS 40 FEET 6 INCHES NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING.

PARCEL 3: THAT PART OF LOT 2 IN BLOCK 1 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 6 FEET 8-1/4 INCHES; THENCE EASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOT 2 WHICH IS 3 FEET NORTH OF THE SOUTH LINE OF LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOT 2 A DISTANCE OF 3 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING.

PARCEL 4: THE FOLLOWING EASEMENTS: EASEMENT FOR THE USE AND BENEFIT OF THE OWNERS AND OCCUPANTS FROM TIME TO TIME OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 3 FEET OF LOT 2 AFORESAID (EXCEPT THE WEST 18 FEET 8 INCHES OF THE EAST 104 FEET 6 INCHES OF SAID LOT) AND (EXCEPT THAT PART LYING WEST OF THE EAST 104 FEET 6 INCHES OF SAID LOT), AND AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3 FEET OF THAT PART OF LOTS 1 AND 2 AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON WEST LINE OF SAID LOT 2 AT A POINT 6 FEET 8-1/4 INCHES NORTH OF SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 1 AND 2 A DISTANCE OF 38 FEET 9 INCHES; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOTS 1 AND 2 WHICH IS 40 FEET 6 INCHES NORTH OF AND SOUTH LINE OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 104 FEET 6 INCHES OF SAID LOT 2, A DISTANCE OF 37 FEET 6 INCHES; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

13-01-217-053

2709 W. GRANVILLE AVE., CHICAGO, IL 60659

96757792

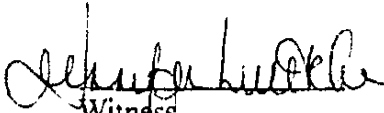
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Property of Cook County Clerk's Office

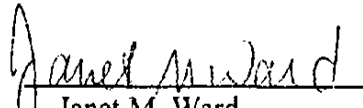
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This assignment is being re-acknowledged because it is a corrective assignment


Witness
JENNIFER LUETTCHAU

11/13/96
Dated

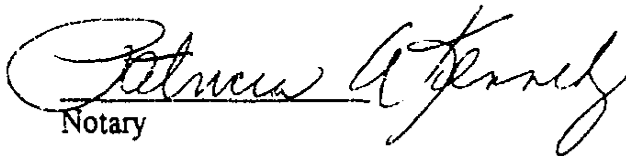
Witness


Janet M. Ward
Designated Signature

State of Pa. County of Montgomery
on the 13TH day of Nov 1996 before me personally came Janet M. Ward
to be known, who being by me duly sworn, did depose and say that she resides
at
1549 Russet Drive
Warminster, Pa 18974

that she is the designated signatory of ContiMortgage Corporation.

The Corporation desribed in and which executed the foregoing instrument: That she knows the seal of said Corporation; That the seal affixed to said instrument is such Corporate seal; That it was so affixed by order of the Board of Directors of said Corporation and that she signed her name hereto by like order.


Notary

NOTARIAL SEAL
PATRICIA A. KENNEDY, Notary Public
Horsham Twp., Montgomery County
My Commission Expires March 22, 1999

96917995
6661636

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Property of Cook County Clerk's Office