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96917021

DEPT-01 RECORDING \$25.50
T#0008 TRAN 9523 12/04/96 10:07:00
#0641 # B.J * -96-917021
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 129 SOUTH 4TH AVENUE
P.O. BOX 37160
LOUISVILLE, KY 40233-7560
Loan No.: 0000090170631/SFM/EDELSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL CHOY EDELSON & VIVIAN CHOY EDELSON, HUSBAND/WIFE
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 826 MICHIGAN, #2A
EVANSTON IL 60202
Date Recorded: 05/04/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/28/93 Book:
Loan Amount: 144,450 Page:
Document#: 93331739
PIN No.: TAX ID# 11194040271010

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: OCTOBER 10, 1996
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: [Signature]
Diane R. Stark
Second Vice President

Attest: [Signature]

25.50
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Property of Cook County Clerk's Office



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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37660
LOUISVILLE, KY 40233-7560
Loan No.: 0000090170631/SEN, EDELSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

On this OCTOBER 10, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Joyce Baumgardner
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Joyce Baumgardner
Kentucky State-at-Large
My Commission expires May 5, 1999

Notary Public's Office 96917021

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LEGAL DESCRIPTION

PARCEL 1:
UNIT NO. 'A'-2, IN MIDDLEMARCH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND 'B' IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 36292 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23288321; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:
EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 6, AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT NO. 23288321 IN COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office 93317021

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