

# UNOFFICIAL COPY

Documents Prepared by:  
**DOCX ASSIGNMENT SERVICES**  
 When Recorded Mail to:  
**DOCX**  
**7470 NEW TECHNOLOGY WAY**  
**SUITE D**  
**FREDERICK, MD 21701**

EC:  
 Legal  
 Batch #:  
 Film #

Project No.: 1995-01 Sequence 200  
 Assignor No.: 682000001115405AQ  
 Pool No.: 000001593  
 Assignee No.: 493  
 Property Address:  
 5500 LINCOLN # 205W  
 MORTON GROVE IL 60053  
 Investor No.: 1651604403  
 PIN/Tax ID # 10-21-119-011 052

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 9559 12/04/96 11:21:00  
 #0702 # BJ \*-96-917075  
 COOK COUNTY RECORDER

**96917075**

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged  
**First Nationwide Bank, Successor By Merger With Uptown Federal Savings F.A., Successor By Merger To Uptown Federal Savings & Loan Association Of Chicago**  
 whose address is: **9800 S. Sepulveda Blvd., Suite 318, Los Angeles, CA 90045**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to  
**America's Mortgage Servicing, Inc. F/K/A First Family Mortgage Corporation Of Florida**

whose address is: **660 Research Drive, Frederick, Md 21701**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
 Official records on **02/07/78** as Document No.: **243 564**  
 in Book: / at Page: / as Certificate #: /  
 Original Loan Amount is \$ **24600.00** Loan Date: **011678**  
 Original Mortgagor: **SAM BRESLOFF AND SONIA BRESLOFF, HIS WIFE**

Original Mortgagee: **UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

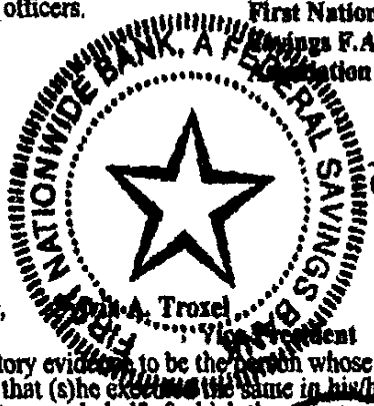
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
**First Nationwide Bank, Successor By Merger With Uptown Federal Savings F.A., Successor By Merger To Uptown Federal Savings & Loan Association Of Chicago**

*[Signature]*  
 Attest: **Lisa Wynkoop**  
 Assistant Secretary

State of **Maryland**  
 County of **Frederick**

On **11/02/96** before me, **Sylvia A. Troxel**, the undersigned, personally appeared **Donna Kay Bowles**, **Vice President** of **Uptown Federal Savings & Loan Association of Chicago**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person executed the instrument, the entity upon behalf of which the person executed the instrument.

WITNESS my hand and seal  
*[Signature]*  
 Notary Public, State of **Maryland**  
**Sylvia A. Troxel**  
 My commission expires: **07/10/99**



**2350**  
*[Handwritten mark]*

**96917075**

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25071030

Property of Cook County Clerk's Office



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Assignor No. 682000001115405AQ  
Pool No. 0000015935

State Legal Description  
1L UNIT NO. 205-W IN THE LOTUS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'); THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 421.10 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 21 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1977 AND KNOWN AS TRUST NUMBER 41396 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24193106; TOGETHER WITH AN UNDIVIDED .9080 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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