OCT 1 8 1990



96917215

Charles County J Carol Moseley Braun Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

WAYNE L. RUHH AND KERRY L. KUHH (Married to each other) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF COUNTY of COOK and State of ILLINOIS the owner of an estate in fee simple, in the following described land situated in the Courty of Cook and State of Minois.



LOT TWENTY FIVE

In Black Pitheen (13), in Hanover Highlands Unit No. Two, Villar, -2 Hanover Park, Cook County, Illinois, a Subdivision of part of the North East Quarter (1/4) of Section 31 and de Southeast Quarter (1/4) of Section 30, Township Al. North, Range 10, East of the Third Principal Meridian, according to Pict thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on Pebruary 26, 1964, as incurrent Number 2137400 and Certificaté at Correction thereof registered on March 26, 1964, as Document Number 2,617.0.

D7-31-203-021

DEPTHI TORRENS

\$23,00

T40013 (RA) 6405 12/04/96 11:43:00

49150年10分 ※一96-917215

COOK COUNTY ASCORDER

30X 45

Subject to the Estates, Easements, Incumbrances and Charges noted on the following momorials page of this Certificate.

Witness My hand and Official Seal

day of\_

Registrar of Titles, Cook County, Illinois.

## **UNOFFICIAL COPY**

96917215

Property of County Clark's Office

96917215

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMEN! NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

195035-88

centre :

Marie San Control

General Taxes for the year 1987, 1st inst. paid, 2nd inst. not paid.

Subject to General Taxes levied in the year 1982.

Subject to building setback lines, as shown on Plat registered as Document Number 2137800.

Subject to public utility and drainage easement contained in flat registered as Document Number 2137800, in favor of Commonwealth Edison Company, Illinois Bell Telephone Company and Northern Illinois Gas Company, their respective successors and assigns, for serior foregoing premises and other property with electric, communications, gas and saver services, etc., as herein reserved and granted. For particulars and sewer services, etc., as herein reserved and granted. For particulars

see Document.

nestrictions contained in Deed registered as Document Number 2166 05, establishing covenants, restrictions and easements, etc., to run with the land for a period of 25 years from August 17, 1964, with provision for estamentic extension. For particulars see Document.

Swern Copy of Certificate of Purchase made by Edward J. Rosewell, County Treasurer, on January 17, 1985, in favor of Northwestern Ares ment Company, for General Taxes for the year 1983, in the amount of 31.383.25. (Attached is direction to register Document Number 347/342 on Certificate Number 1400066).

3478367

Nov. 21, 1988 9100AM Jan. 17, 1985

3478368

Jan. 17, 1985

Affiliers: A) forthwestern investment Company, by its agent, stating that a switch of a particular seemed herein by registered mall on Novaldist (1973). For particulars see Document.

Nov. 21, 1985

Right of any party inverted by appeal, writ of error, proceedings invitables to have set as in modified or reversed within the time allowed by law the Judgmen! for Forectoure entered May 2, 1983 and Order Approving Sheriff's Sale and Report of Distribution dated July 11, 1985 in the Circuit Court of Cool County, fillingis, Case No. 84 CH 1333 and entitled Street May 2, 1985 and only public design and their heirs, devises, executors, administrators or other representatives of any such party to appear and be heard louching the matter of "... Judgment for Forectoure entered May 2, 1985 and Order Approving 31 entits—sie and Report of Distribution dated July 11, 1985 in the Circuit Court of Cook County, fillingis, Case No. 84 CH 11313 and entitled Jersey Mortgage Company are Paul Barsaloux. Nov. 21, 1985 9:00AM

In Duplicate

was Paid Beneslous.

Hearings from Wayne L. Kuhi and Kerry L. Kuhi, to Clurge Savings of Himsis, A Federal Savings and Loan Association of The United States, to secure note in the sum of \$67,000,00, psyable as therein scatt d. For particulars see Document. (Rider attached).

Am. 1, 1988

3697830

Apr. 1, 1988 | Apr. 4, 1988 | 2114PM -4-88 on Mortgage 3597827. Apr. 1, 1988 Mortgages's Duplicate Certificate 723096 Issued \$

## UNOFFICIAL COPY

Proberty of County Clerk's Office

16917215