## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE TRECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

BOX 250

95918421

## **FULL SATISFACTION** AND RELEASE OF MORTGAGE

Loan Number: 11-3039677-0

DEPT-01 RECORDING T\$0009 TRAN 5948 12/04/96 14:56:00 COOK COUNTY RECORDER

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage helein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recent whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: JOHN R. PHILLIPS and CYNTHIA A. PHILLIPS, husband and wife, the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST day of JUNE, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on pages ---, as document No. 91269485, and a certain Assignment of Rents dated the --- day of ---, 19-, and recorded in the Recorder's Office of --- County, in the State of Illinois, in book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

## SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 500 SEQUOIA TRAIL, ROSELLE IL 60172 / PIN: 07-35-309-023

situated in the CITY of ROSELLE. County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appendiring.

IN TESTIMONY WHEREOF, the said corporation has caused its name in be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 12TH day of NOVEMBER, A.D., 1996.

ATTEST:

Assistant Vice President

STATE OF

ILLINOIS

I, ELIZABETH F. PELLIKAN, the undersigned, a Notary Public,

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

> ATGF . Pro-OPTION DOCK 33 N. Deutsom, 2nd Ploor Chicago, IL 60602-3100

## **UNOFFICIAL COPY**

Given under my hand and Notarial Seal this 12TH day of NOVEMBER, A.D. 1996.

Notary Public

Prepared By: HUE NGUYEN Home Federal Savings of Elgin 16 N. Spring St., Elgin, IL 60120 OFFICIAL SEAL
ELIZABETH F. PELLIKAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires May 3, 1989

LEGAL DESCRIPTION

LOT 114 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672, IN COOK COUNTY, ILLINOIS.

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