

UNOFFICIAL COPY

96918470

DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50
750013 TRAN 6449 12/04/96 14:56:00
#9207 TB *-96-918470
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,

ILLINOIS owner and holder of the note evidencing the debt secured by mortgage
(State)
executed by VARNIECE JONES, NOW KNOWN AS VARNIECE HOLCOMB, MARRIED TO

JAMES E HOLCOMB
dated DECEMBER 07, 1995, and recorded DECEMBER 11, 1995, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 95860069 in Book _____ at Page _____, for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:
THE SOUTH 13 FEET OF THE NORTH 26 FEET 3 INCHES OF LOTS 1, 2 AND 3 IN BLOCK 40
IN CRONELL BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF
SECTION 26 (EXCEPT THE EAST 1/2 AND THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS
CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

FIN: 20-26-401-031
AKA: 7500 S KENWOOD
CHICAGO, IL 60619

96918470

In Witness Whereof, these presents have been executed under the seal of said Corporation
pursuant to due authority, this 05 day of NOVEMBER, 1996.

Attest:

J.A. PIKUL
J.A. PIKUL Assistant Secretary

By D.A. MAY
D.A. MAY Vice President

23.50
B

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96918470

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 05 day of NOVEMBER, 1996 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS (County) (State)

My Commission Expires: "OFFICIAL SEAL" ELINOR L. BURNS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-4-98

Elinor L. Burns
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96918470

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96918470