

# UNOFFICIAL COPY

96918477

RECORD AND RETURN  
GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ 08034

DEPT-01 RECORDING \$23.50  
TRAN 6457 12/04/96 15:24:00  
#9218 DW \*-96-918477  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

DEPT-01 RECORDING \$23.50  
TRAN 6457 12/04/96 15:24:00  
#9218 DW \*-96-918477  
COOK COUNTY RECORDER

GE#21537683  
LOAN NO. 12102857  
Date: SEPTEMBER 5, 1996

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP., AN ILLINOIS CORPORATION, 300TH STATE INTERNATIONAL, LINCOLNSHIRE, ILL 60069 under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC., Three EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 Assignee (whether

A NEW JERSEY CORPORATION one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 5, 1996 executed by STANLEY HENSLEY, DIVORCED, NOT SINCE REMARRIED

PARCEL # 14-08-210-016

as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORP. as Mortgagee, and filed for record SEPT 13, 1996, as Document Number 96699002 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of TWO HUNDRED EIGHTY THOUSAND FIVE HUNDRED AND 00/100 DOLLARS, with interest thereon from SEPTEMBER 5, 1996

and that Assignor has good right to sell, assign and transfer the same.

THE SOUTH 25 FEET OF LOT 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ASSIGNOR  
FIDELITY MORTGAGE DECISIONS CORP.

By [Signature]  
Its: NIGEL DRUMMOND  
O.G. MANAGER

By \_\_\_\_\_  
Its: \_\_\_\_\_

23.50  
80

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STATE OF IL  
COUNTY OF COOK

}  
} ss.  
}

On this 5<sup>th</sup> day of September, 1996, before me, a Notary Public  
within and for said County, personally appeared Nigel Deammond, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.

OFFICIAL SEAL  
JODI MUSZYNSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-4-99  
My Commission Expires:

Jodi Muszynski  
Signature of Person Taking Acknowledgment  
11-4-99

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