O by:

ARTIN P. COTTONE

BY W. DEVON

CHICAGO (II. 60646

Mail to: Box 392

96918713

DEFT-01 RECORDING \$23.00 T40010 TRAN 6698 12/04/98 15:38:00 44977 1 CJ \*-96-918713

COOK COUNTY RECORDER

Send Subsequent Tax Bills to:

LAWRENCE G. MYERS

1555 N SANDSHEG # 314

CHICAGO, IL 60610

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTOR:

THOMAS V. MAXWELL, A SINGLE NAM

of the County of COOK, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

LAWRENCE G. MYERS, OF

the following described Real Estate situated in the County of COOK, State of Illinois, State of Illinois, to wit:

UNIT NO. 314K IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to: CoverNANTS and THOM FRETTRICTION OF RECORD; SPECIAL.

ASSETSMENT; FOUND FOR 1 446 & Subsequent Years
hereby releasing and waiving all rights under and by virtue of the
Homestead Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-207-087-1594, Address(es) of Real Estate: 1555 N. SANDBURG, #314, CHICAGO, IL Dated this August E, 1996.

274.87896

Property of Cook County Clerk's Office

98918713

PLEASE PRINT Amas V. Wallessell (SEAL) (SEAL)

OR TYPE NAME(S) THOMAS V. MAXWELL

BELOW (SEAL) (SEAL)

SIGNATURE(S)

Onio

Permage

State of Hilinois, County of COOK ss. I, the undersigned, a Notary

Public in and for spid County in the State aforesaid DO HEREBY CERTIFY

State of Filinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS V. MAXWELL, A SINGLE MAN personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

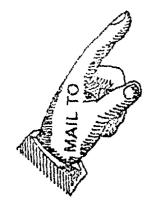
Given under my hand and official seal, this 13th day of August, 1996.

Commission expires \_\_\_\_\_\_, 19\_\_\_\_

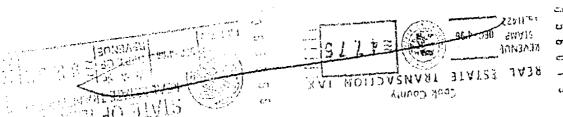
CHRISTIAN W. BOHRER Notary Public, State of Ohio

My Commission Expires 4-18-99

AFFIR PACEFORNIA MAIL TO: JOSEPH T. FERNIM, Signific 17,00 10 S. LASKUR ST. Shirth 17,00 CHICHED, IL. 60603







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Property of County Clerk's Office ATTORNEY'S NATIONAL TITLE NETWO

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