

# UNOFFICIAL COPY

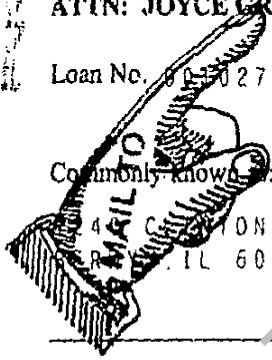
Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 06-502734-50

96918771

Commonly known as:  
4400 WILSON AVENUE  
SPRINGFIELD, IL 60402

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 6698 12/04/96 15:50:00  
#5037 + CJ \*-96-918771  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/28/96 executed by  
**JOHN ARCURI, MARRIED TO CONCETTA ARCURI,**

to **BANC GROUP MORTGAGE CORPORATION**  
and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **IL** on real estate legally described as follows:  
LOT 33 IN BRABROOK'S OAK PARK SUBDIVISION BEING A SUBDIVISION OF BLOCK  
12, IN THE SUBDIVISION D SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
P.L.N. #16-19-104-035-0000

2350  
M  
96918770

INTERNATIONAL FIDELITY NETWORK  
SERVED BY METROPOLITAN PLAZA  
SUITE 1000  
CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/28/96

Witness:

Witness: Jeffrey S. Bartz  
JEFFREY S. BARTZ

STATE OF ILLINOIS

COUNTY OF

DUPAGE

)ss.

On 06/28/96 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JEFFREY S. BARTZ

to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT, BANC GROUP MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



Jason M. Podlasek  
JASON M. PODLASEK

Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

(Official Seal)

96918771

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10/10/2010

Property of Cook County Clerk's Office

10/10/2010