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WARRANTY DEED

Individual to Individual

THE GRANTOR

JOHN PERRY AND MARILYN PERRY. HUSBAND AND WIFE AND WILLIAM MALMGREN AND SUSAN MALMGREN, HUSBAND AND WIFE

96918902

96 DEC -5 AMII: 38

96918902

COOK COUNTY RECORUTING RECORDER JESSE WHITE MALL 11 ROLLING MEADOWS

(The Above Space for Recorder's Use Only)

of the VILLAGE of SUFFALO GROVE County of COOK, State of Illinois for and fu consideration of TEN DOLLARS (\$10.00) in hand pair. CONVEY AND WARRANT to THE GRANTEE

> TATYANA RULOV, MARRIED TO VICTOR ORLOV 608 HAPPEUZA DRIVE ARLINGTON HEIGIPIS, IL 60004

the following described Real fistate sittaged in the County of COOK, in the State of Illinois, to wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General Real Parts for 1996 and subsequent years; building setback lines; casements for public utilities; terms, covenants, conditions, and restrictions of record.

Property Index Number (PIN):

03-04-300-028-1160

Address of Real listate:

7 OAK CREEK, JUNES 1710

BUPFALO GROVE, IL 10089

| DATED this 27/4 day o | 1 1000 pm |
|--|---|
| X Wallian Malong sen (SHAL) | John W. John PERRY (SEAL) |
| WILLIAM MALMOREN | JOHN PERRY (|
| x Susan Michaelier (SEAL) | X MARILYN PERRY (SHAL) |
| SUSAN MALMOREN | MARILYN PERRY |
| 1, the undersigned, a Notary Public in and for said County, in | me state of atotesaid, 190 (1981)13. Classific that |

"OFFICIAL SEAL JAMMA ROBINSON ROTALL PURIS, STATE OF ILLINOIS THE COURSESSON EXPRES 11/17/97

JOHN PERRY AND MARILYN PERRY, HUSBARY AND WIFE AND

personally known to me to be the same PERSONS whose NAMES subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY, signed, sealed and delivered the said instrument as THER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the clubt at homestand

| IMPRESS SPAL HERE | meren ser torini merani | the other personal | MIN 11 MI 1 C I VI II | re reflected doubles | ivat. |
|----------------------------------|-----------------------------|--------------------|------------------------|----------------------|---------|
| Given under my hand a | and official sent, this 277 | i day of _ | odnisoly. | | |
| Commission expires | 19 | | NO VI RO | <u></u> | |
| This instrument was prepared by: | ROBINSON & HEURING | , p.c. / 3 | Notary 1801 Al.GONQ | | ROLLING |
| MEADOWS,IL 60008 | 96918902 | | | | |

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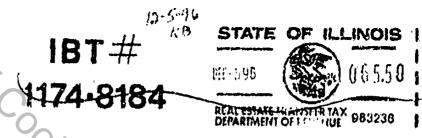
Legal Description

of premises commonly known as

7 OAK CREEK, UNIT 1710 BUFFALO GROVE, IL 60089

UNIT NUMBER 1710, IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 'C' IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, BUINDIS.







REAL ESTATE TRANSACTION TAX

DY 5.96

REVENUE SYMP

RESERVED TO THE PROPERTY OF THE PROPERTY O

RONALD LAKE

Mall tot

1500 W. SHURE DRIVE ARLINGTON HEIGHTS, IL 60004 TATYANA ORLOV
7 OAK CREEK, UNIT 1710
BUFFALO GROVE, IL 60089

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MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/sudicess desired on real property tax record of Cook County Illinois. It is also to seculte PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and inhials, av. 45 irs and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davennort each day,

If a TRUST nurses is involved, it must be put with the NAMIL. Leave a space between the name and the trust number. A single last name is subjecte if you don't have anough room for the full name. Property index numbers MUST be included on every form.

| PIN: |
|--|
| 03-04-300-028-1160 |
| NAME |
| TATIVAMAN 6 2 LIOVIIIIIII |
| MAILING ADDRESS: |
| STREET NUMBER STREET NAME - APT or UNIT |
| Mark Merk # 1714 |
| CITY |
| FUH PALO TO |
| STATE: ZIP: |
| STATE: GOCKFI - TIMED WES 0 1 1996 INITIATE |
| RESULTATION |
| PROPERTY ADDRESS ON COUNTY TREASURER STREET NUMBER STREET NAME - APT or UNIT |
| |
| STREET NUMBER STREET NAME = APT or UNIT |
| GOBIAHPIPHIELIVI IIII |
| CITY |
| ARILINGTON 1415 96918902 |
| STATE: ZIP: / |
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Property of Cook County Clerk's Office

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