PECIAL WARRANTY DEED

THIS INDENTURE, made this also day of Nov A.D. 1996 between

TACO BELL CORP.

a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, and

> McGUF FAMILY, L.L.C., an Illinois limited liability company

, party of the second part,

76-20-876

WITNESSETH, The tine said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors, of said corporation has, and by these presents does REMISE, RELEASE, ALIEN AND CONVEY and the said party of the second part, its successors and assigns, FCREVER, all the following described lot(s), piece or parcel(s), of land, situate in the County of Cook, State of Illinois known and described to vit:

96918049

DEPT-01 RECORDING \$29.00 140012 TBAN 3265 12/04/94 14 COOK COUNTY RECORDER

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the hereditament and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issue; and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, heirs and assigns forever,

and the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND FOREVER DEFEND.

Permanent Index Number: 18-36-404-013-0000

BOX 333-CTT

96918049

Property of Cook County Clerk's Office

, v

| j.) | In V | Vitness Whereof, said party of s name to be signed to these prese | the first part has | caused it | s corporate seal to be sident, and differently | hereto affixed and |
|---------|---|---|--|---|---|---|
| | Secretary, the | STATE OF ILLINO REAL ESTATE TRANSFER I | a C IS≣ BY_ | aliforn | 1996. L CORP., ia corporation Assert | President * Secretary |
| | STATE OF C | SS. 65 REV | Cook C AL ESTATE TRE ENUE AMP DEC-198 | - | 9. 7 5 = | |
| | names are stacknowledged delivered the corporation, at the Board of | ne aforesaid corporation, and Succeptible to the foregoing instruction of caused the corporate seal of said corporation. Tack Bee Cop., act and deed of said corporation, | ration, and person ument, appeared President and act President corporation to b of said corporation | hally know before and e affixed on as the | personally know personally know with the me to be the san me this day in personal Secretary thereto, pursuant to an free and voluntary as | on to me to be the repersons whose on and severally signed and Secretary of said uthority, given by |
| | GIVE | B J USFY Commission # 1108356 Notary Public — Colfornia Orange County My Comm. Expires Sep 7, 20 | lowin — | 710 | Lemisiu , A Schiller NOTARY PUBLIC | .D. 1996. |
| | Return to: | Krass Monroe Schmidt Moxness Suite 1100, Southpoint Office Co 1650 West 82nd Street Bloomington, MN 55431-1447 | | | • | ٠ |
| | Tax bills to: | McGue Family, L.L.C. 120 East Ogden Avenue, Ste. 20 Hinsdale, IL 60521 Attn: Steve McGue | • | ared By: | Taco Bell Corp. 17901 Von Karman Irvine, CA 92714 | : <u>.</u> |

Property Address: 7216 West 87th Street, Bridgeview, IL 60455



THE WEST 200 FEET OF THE EAST 615 FEET OF THE FOLLOWING DESCRIBED LAND, TAKEN AS A TRACT:

LOT 190 (EXCEPT THE SOUTH 17 PERT THEREOF) IN PREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BRING A SUBDIVISION O THE W2 OF THE SR4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST NC SOUTH.
TPAL ME.

OF COLUMNIA CLORES OFFICE 1/2 OF TP3 SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



EtHibit

TACO BELL CORP.

KNOW ALL MEN BY THESE PRESENTS, that I, Laurence Gerich, the undersigned Assistant Secretary of Taco Bell Corp., a California corporation ("Taco Bell"), located at 17901 Von Karman, Irvine, County of Orange, California, do hereby constitute and appoint R. Bryce Shirley a true and lawful attorney-infact for Taco Bell and in its name, place and stead and on its behalf:

To execute and deliver on behalf of Taco Bell documents and instruments in connection with the transaction contemplated by that certain Agreement for Purchase and Sale of Certain Assets and Franchises dated as of November 21, 1996, by and arnoing Taco Bell of California, Inc., a California corporation, Taco Bell Royalty Company, a California corporation, and Taco Bell, on the one hand, and Shamrock TBC, Inc., an Illinois corporation, McGue Family, L.L.C., an Illinois limited liability company, and Stephen C. McGue, on the other hand, including but not limited to deeds and other documents conveying interests in and to the real estate affected by such transaction.

The rights and powers granted herein shall be in full force and effect on November 20, 1996 and shall expire December 31, 1996.

Dated: November 20, 1996

Laurence Gerich
Assistant Secretary

Sworn and subscribed to me this 20th day of November, 1996.

BETTY JO AYLWARD
COMM. # 1007460
Notary Public — California
ORANGE COUNTY
My Comm. Expires OCT 24, 1997

Notary Public in and for the County of Orange, California

Property of Cook County Clerk's Office.

96918049

UNOFFICIAL COPY AFFIDAVIT - PLAT ACT

| 'in E | • | | | | | | | ` | | | |
|----------|--|-----------------------|---------------------------------|--|--------------------------------|---------------------|-----------------------|--|--|--|--|
| // S | TATE OF I | LLINOI | | | | | | | | | |
| ှိုင | OUNTY O | F | } SS. | | | | | | | | |
| | | | Q | -/ / | | | | ern on oath, states the | | | |
| <u> </u> | | <i>E</i> | syrce - | HIRLEY | | | , heing duly swo | rn on oath, states the | | | |
| | Le 1 | esides at | 17901 | VON ICAR | MAN, | IRVINE. | CA | That the | | | |
| | | | | ILCS 205/1 for one | | | | | | | |
| 1 | 1. The sale | or excha | ange is of an ent | ire tract of land not b | ocing a part o | of a larger tract o | of land. | | | | |
| 2 | The division or subdivision of the land is into parcels or tracts of five acres or more of size which does not involve an new streets or easements of access. | | | | | | | | | | |
| 3 | 3. The division is of lots or blocks of less than one acre in any recorded subdivision which does not involve any new street or easements of access. | | | | | | | | | | |
| 4 | . The sale | or excha | inge of parce's o | f land is between ow | ners of adjoi | ning and contigu | ious land. | | | | |
| 5 | | | | land or interests thany now streets or ca | | | y for railroads o | r other public utility | | | |
| 6 | . The con | | | ed by a relimad or | other publi | e utility which | does not involve | any new streets or | | | |
| 7 | 7. The conveyance is of land for highway or other public purposes or grants or conveyances relating to the dedication land for public use or instruments relating to the vacation of land impressed with a public use. | | | | | | | | | | |
| 8 | 8. The conveyance is made to correct descriptions in prior conveyances. | | | | | | | | | | |
| 9, | | | | ls or tracts of land f July 17, 1959, and no | | | | parts of a particular | | | |
| 10. | tract hav | ing been his sale, | determined by or any lot or lot | the dimensions and a | configuration act having to | is of said large. | tract on October | rations of said larger 1, 1973, and no sale and a survey of said | | | |
| TH | IE APPLIC | ABLE S | TATEMENT O | R STATEMENTS A | ABOVE AR | E CIRCLED. | 'S |) _ | | | |
| Illin | nois, to acc | ept the a | ittached deed fo | es this affidavit for t or recording, and tha described therein. | t all local re | | licable to the su | ed of County, odivision of land are | | | |
| | | | | | | alifornia c | | | | | |
| SU | BSCRIBEI | O AND S | WORN to before | re me | | Bryce Aptorne | Shirley ny-in-Fact |) | | | |
| this | 25 | day of | 7lovember 9 | 96 | | . | JJB9Y n # 1108356 | | | | |
| | | A | Book III | • | | Change | County | | | | |
| | | .الا | otary Public | | 1 | My Comm. Bip | Vires Sep 7, 2000 | | | | |

Property of Coot County Clert's Office

