

Recording Requested by
and When Recorded, Return to:

Shamrock TBC, Inc.
120 East Ogden Avenue, Ste. 20
Hinsdale, IL 60521
Attention: Steve McGue
Store No. 4840

DEPT-01 RECORDING \$31.00
T40012 TRAN 3265 12/04/96 14:24:00
#4254 # DT *--96-918054
COOK COUNTY RECORDER
DEPT-10 PENALTY \$28.00

(SPACE ABOVE LINE FOR RECORDER'S USE)

**MEMORANDUM OF ASSIGNMENT AND
ASSUMPTION OF LEASE AGREEMENT AND CONSENT**

THIS MEMORANDUM OF ASSIGNMENT AND ASSUMPTION OF LEASE
AGREEMENT AND CONSENT ("Memorandum") is made this 22nd day of November,
46204 by Simon Property Group (Illinois), L.P., an Illinois limited
partnership ("Landlord"), whose mailing address is: 115 West Washington Street, ~~11th~~
~~Floor East, Indianapolis, IN 46255,~~ and Taco Bell Corp., a California corporation
("Assignor"), whose mailing address is: 17901 Von Karman, Irvine, CA 92614, and
Shamrock TBC, Inc. an Illinois corporation ("Assignee"), whose mailing address is:
120 East Ogden Avenue, Ste. 20, Hinsdale, IL 60521.

Effective Date of Assignment of Lease: December 2, 1996

Description of Premises: See exhibit "A" attached.

Initial Term of Lease: Commencement Date: April 23, 1992.
Expiration Date: January 31, 2013.

Renewal Options: Provided tenant is not in default of its obligations under the
lease, tenant shall have the option to extend the term of the lease for four (4)
additional terms of five (5) years each.

Right of First Refusal: N/A.

The purpose of this Memorandum is to give notice of the assignment of Lease and of
the rights created thereby, all of which are hereby confirmed.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the
dates set forth in their respective acknowledgments.

[Handwritten signature]

M. C.

31st AD
28th PER
B

96918054

BOX 333-CTI

DIV 1
76-37-035
(1W)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/15/2011

Store No. 4840

UNOFFICIAL COPY

LANDLORD:

~~Simon Property Group (Illinois), L.P.,
an Illinois limited partnership~~

~~By: _____~~

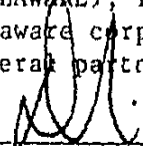
~~Its: _____~~

~~Date: _____~~

SIMON PROPERTY GROUP (ILLINOIS), L.P.,
an Illinois limited partnership

By: CHARLES MALL COMPANY LIMITED
PARTNERSHIP, a Maryland
limited partnership, general
partner

By: SIMON PROPERTY GROUP
(DELAWARE), INC., a
Delaware corporation,
general partner

By: 
David Simon, President

ASSIGNEE:

Shamrock TBC, Inc.,
an Illinois corporation

By:  _____

Its: President _____

Date: NOV 22 1996 _____

ASSIGNOR:

Taco Bell Corp.,
a California corporation

By:  _____

Its: MAX CRAIG
VICE PRESIDENT _____

Date: NOVEMBER 14, 1996 _____

96918054

ALL SIGNATURES MUST BE NOTARIZED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Store No. 4840

ALL-PURPOSE ACKNOWLEDGMENT		CAPACITY CLAIMED BY SIGNER
State of <u>Indiana</u> County of <u>Marion</u>	CAROLE E. WOOD, Notary Public County of Residence: <u>Hendricks</u> My Commission Expires: <u>February 28, 2000</u>	<input type="checkbox"/> INDIVIDUAL(S)
On <u>Nov. 12, 1996</u> before me, _____ Notary Public		<input checked="" type="checkbox"/> CORPORATE OFFICER(S) _____ TITLE(S) _____
Personally appeared <u>David Simon</u> Name(s) of signer(s)		<input type="checkbox"/> PARTNER(S)
<input checked="" type="checkbox"/> personally known to me OR <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<input type="checkbox"/> ATTORNEY-IN-FACT
		<input type="checkbox"/> TRUSTEE(S)
		<input type="checkbox"/> SUBSCRIBING WITNESS
		<input type="checkbox"/> GUARDIAN/CONSERVATOR
		<input type="checkbox"/> OTHER _____
	Witness my hand and official seal	SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)
	<u>Carole E. Wood</u> SIGNATURE OF NOTARY	_____ _____ _____
ATTENTION NOTARY: although the information requested below is OPTIONAL it could prevent the fraudulent attachment of this certificate to unauthorized documents		
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT	Title or Type of Document _____ Number of Pages _____ Date of Document _____ Signer(s) other than named above _____	

Property of Cook County Clerk's Office

96918054

UNOFFICIAL COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02/28/2000 BY SP-6/STP/STP

Property of Cook County Clerk's Office

000000000000

UNOFFICIAL COPY

ALL-PURPOSE ACKNOWLEDGEMENT

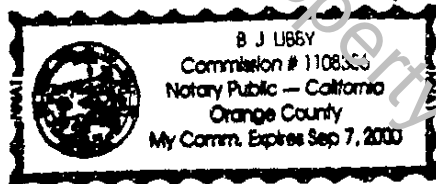
State of California

County of Orange

On 14 November 1996, before me, BJ LIBBY, Notary Public,
Date

Personally appeared MAX CRAIG, Vice President

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies) and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal


SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL(S)
 CORPORATE
OFFICER(S) Vice President
TITLES)
 PARTNER(S)
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 SUBSCRIBING WITNESS
 GUARDIAN/CONSERVATOR
 OTHER _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)
TACO BELL CORP.
a California corporation

ATTENTION NOTARY: although the information requested below is OPTIONAL it could prevent the fraudulent attachment of this certificate to unauthorized documents.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document Memorandum of Assignment and Assumption of Lease Agreement and Consent Store #4840
Number of Pages N/A Date of Document N/A
Signer(s) other than named above N/A

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STATE OF Illinois)
)ss.
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Stephen C. McGuire personally known to me to be the President of the aforesaid corporation, and ~~personally known to me to be the Secretary of said corporation,~~ and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~Secretary~~ President and ~~Secretary~~ Secretary, they signed and delivered the said instrument as ~~Secretary~~ President and ~~Secretary~~ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors ~~Secretary~~ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of November, A.D. 1996.

Vicki J. Martin
NOTARY PUBLIC
OFFICIAL SEAL
VICKI J. MARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-9-99

96918054

PROPOSED BY COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BRIDGEVIEW

RETRAILA

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN N.S.A. BRIDGEVIEW COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 8, 1988 AS DOCUMENT NO. 88246173, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID LOT 1, A DISTANCE OF 49.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 0°16'38" WEST 157.18 FEET ALONG SAID WEST LINE TO A POINT ON CURVE; THENCE WESTERLY ON A CURVE CONVEX TO THE NORTH HAVING A RADIUS OF 25 FEET AN ARC DISTANCE OF 14.19 FEET AND A CHORD BEARING OF NORTH 73°27'22" EAST TO A POINT OF TANGENT; THENCE NORTH 89°49'10" EAST 192.96 FEET ALONG A LINE 40 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 1 TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 5 FEET, AN ARC DISTANCE OF 7.85 FEET AND A CHORD BEARING OF SOUTH 68°18'50" EAST TO A POINT OF TANGENT; THENCE SOUTH 0°18'50" EAST 184.18 FEET ALONG A LINE 20 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 1 TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON A CURVE CONVEX TO SOUTHEAST, HAVING A RADIUS OF 20 FEET, AN ARC DISTANCE OF 34.48 FEET AND A CHORD BEARING OF NORTH 47°27'46" WEST TO A POINT OF COMPOUND CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 150.03 FEET AN ARC DISTANCE OF 42.89 FEET AND A CHORD BEARING OF NORTH 73°15'13" EAST TO A POINT OF REVERSE CURVE; THENCE WESTERLY ON A CURVE CONVEX TO THE NORTH, HAVING A RADIUS OF 164.44 FEET AN ARC DISTANCE OF 72.23 FEET AND A CHORD BEARING OF NORTH 77°41'43" WEST TO A POINT OF TANGENT; THENCE SOUTH 89°43'22" WEST 11.22 FEET; THENCE NORTH 0°16'38" WEST 20.00 FEET; THENCE SOUTH 89°43'22" WEST TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. THIS PROPERTY CONTAINS 0.7378 ACRES, MORE OR LESS.

96918054

Clerk's Office
9216553

Index No. 19-30-310-001-0000

Address 7649 HARLEN, Bridgeview, IL.

UNOFFICIAL COPY

Property of Cook County Clerk's Office