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Recording Requested by
and When Recorded, Return to:

96918056

Shamrock TBC, Inc.
120 East Ogden Avenue, Ste. 20
Hinsdale, IL 60521
Attention: Steve McGue
Store No. 16508

DEPT-01 RECORDING \$31.00
T#0012 TRAN 3265 12/04/96 14:24:00
#4258 # DT *-96-918056
COOK COUNTY RECORDER

DEPT-10 PENALTY \$28.00

(SPACE ABOVE LINE FOR RECORDER'S USE)

MEMORANDUM OF ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT AND CONSENT

THIS MEMORANDUM OF ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT AND CONSENT ("Memorandum") is made this 24 day of Oct 1996, by Marquette National Bank, not personally but as Trustee under Trust Agreement dated October 16, 1979 and known as Trust Number 9271 ("Landlord"), whose mailing address is: 9624 South Brandt Avenue, Oak Lawn, IL 60453, and Taco Bell Corp., a California corporation ("Assignor"), whose mailing address is: 17901 Von Karman, Irvine, CA 92614, and Shamrock TBC, Inc., an Illinois corporation ("Assignee"), whose mailing address is: 120 East Ogden Avenue, Ste. 20, Hinsdale, IL 60521.

Effective Date of Assignment of Lease: December 3, 1996

Description of Premises: See Exhibit "A" attached.

Initial Term of Lease: Commencement Date: October 28, 1994.
Expiration Date: October 27, 2014.

Renewal Options: Provided tenant is not in default of its obligations under the lease, tenant shall have the option to extend the term of the lease for four (4) additional five (5) year periods each.

Right of First Refusal: Yes.

The purpose of this Memorandum is to give notice of the assignment of Lease and of the rights created thereby, all of which are hereby confirmed.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the dates set forth in their respective acknowledgments.

BOX 333-CTI

3

DIV 1

76-37-039

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2800
1000

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2025-01-15 10:00 AM

Property of Cook County Clerk's Office

2025-01-15 10:00 AM

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Store No. 16508

LANDLORD:

Marquette National Bank,
not personally but as Trustee under
Trust Number 9271

By: [Signature]

Its: _____

Date: 11/22/96

This instrument is executed by the Marquette National Bank, not personally but as Trustee, and no personal liability is assumed by the Trustee or enforced against said Marquette National Bank or any of its officers or employees on account of the making of this instrument.

ASSIGNEE:

Shamrock T&C, Inc.,
an Illinois corporation

By: [Signature]

Its: President

Date: 11/22/96

ASSIGNOR:

Taco Bell Corp.,
a California corporation

By: [Signature]

Its: MAX CRAIG
VICE PRESIDENT

Date: NOVEMBER 8, 1996

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ALL SIGNATURES MUST BE NOTARIZED

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2025/01/08 10:00 AM

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Store No. 16508

ALL-PURPOSE ACKNOWLEDGMENT	
State of <u>Illinois</u> County of <u>Cook</u> On <u>Oct. 24, 1996</u> before me, <u>Lucille A. Zupli</u> <small>Notary Public</small>	CAPACITY CLAIMED BY SIGNER <input type="checkbox"/> INDIVIDUAL(S) <input type="checkbox"/> CORPORATE OFFICER(S) _____ TITLE(S) _____ <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> SUBSCRIBING WITNESS <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER _____
Personally appeared <u>Henry C. Skermer, Jr.</u> Name(s) of signer(s)	
<input type="checkbox"/> personally known to me OR <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
<p>Witness my hand and official seal</p> <p><u>Lucille A. Zupli</u> SIGNATURE OF NOTARY</p>	SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) _____ _____ _____
<small>ATTENTION NOTARY: although the information requested below is OPTIONAL, it could prevent the fraudulent attachment of this certificate to unauthorized documents</small>	
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	Title or Type of Document _____ Number of Pages _____ Date of Document _____ Signer(s) other than named above _____

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2011/07/28 10:14:19

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ALL-PURPOSE ACKNOWLEDGEMENT

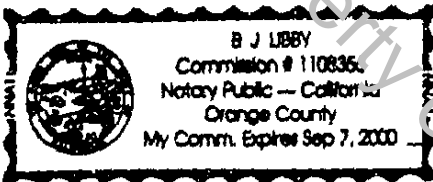
State of California

County of Orange

On 8 October 1996, before me, B. J. LIBBY, Notary Public,
Date

Personally appeared MAX CRAIG, Vice President

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies) and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal

B. J. Libby
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL(S)

CORPORATE
OFFICER(S) Vice President
TITLE(S)

PARTNER(S)

ATTORNEY-IN-FACT

TRUSTEE(S)

SUBSCRIBING WITNESS

GUARDIAN/CONSERVATOR

OTHER _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

TACO BELL CORP.

a California corporation

ATTENTION NOTARY: although the information requested below is OPTIONAL it could prevent the fraudulent attachment of this certificate to unauthorized documents.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document Memorandum of Assignment and Assumption of Lease Agreement and Consent

Store #16508

Number of Pages N/A Date of Document N/A

Signer(s) other than named above N/A

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2025-01-10 10:00 AM

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95th St.
Oak Lawn

EXHIBIT "A" LEGAL DESCRIPTION

ORDER NO: 9624057

PARCEL 1:

LOTS 1 AND 2 IN PETER VOSS' SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED BY DOCUMENT 11890132 ON OCTOBER 6, 1936

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 IN JACOB SCHENKEL'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED BY DOCUMENT 12055011 ON AUGUST 16, 1937, ALL WITHIN COOK COUNTY, ILLINOIS.

PARCELS 1 AND 2 ALSO DESCRIBED AS

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED BY BEGINNING AT THE NORTHEAST CORNER OF LOT 5 OF JACOB SCHENKEL'S SUBDIVISION AS RECORDED BY DOCUMENT 12055011 ON AUGUST 16, 1937; THENCE SOUTH 88 DEGREES 53 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF LOTS 1, 2, 3, 4 AND 5 OF SAID JACOB SCHENKEL'S SUBDIVISION AND ALONG THE NORTH LINE OF LOTS 1 AND 2 OF PETER VOSS SUBDIVISION AS RECORDED BY DOCUMENT 11890132 ON OCTOBER 6, 1936, 184.54 FEET TO THE EAST LINE OF LOT 2 OF SAID PETER VOSS SUBDIVISION; THENCE SOUTH 00 DEGREES 06 MINUTES 28 SECONDS EAST ALONG THE EAST LINE OF LOT 2 OF SAID PETER VOSS SUBDIVISION 119.97 FEET TO THE SOUTH LINE OF LOT 2 OF SAID PETER VOSS SUBDIVISION; THENCE NORTH 88 DEGREES 54 MINUTES 31 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 1 AND 2 OF SAID PETER VOSS SUBDIVISION AND THE SOUTH LINE OF LOTS 1, 2, 3, 4 AND 5 OF SAID JACOB SCHENKEL'S SUBDIVISION, 184.80 FEET TO THE WEST LINE OF SAID JACOB SCHENKEL'S SUBDIVISION; THENCE NORTH 00 DEGREES 00 MINUTES 42 SECONDS EAST ALONG THE WEST LINE OF LOT 5 OF SAID JACOB SCHENKEL'S SUBDIVISION, 120 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

96918056

Index No 24-08-106-070-0000

24-08-106-071-0000

Address: 6049 W 95th St, Oak Lawn, IL

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