

B of 4

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Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96918093

Loan No. 00106788-53

Commonly known as:

2226 SOUTH GOEBBERT ROAD #369
ARLINGTON HEIGHTS, IL 60005

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3265 12/04/96 14:31:00
#4297 DT *-96-918093
COOK COUNTY RECORDER

763775-960684104

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
PETER IACOBAZZI, DIVORCED AND NEVER SINCE REMARRIED

11/27/96 executed by *JJ*

to MORTGAGE 2000, INC.
and whose address is 970 WEST LAKE STREET, ROSELLE, IL 60172
and recorded in Book/Volume No. _____ page(s) _____

96918092

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P.I.N. #08-15-103-032-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/27/96

Witness:

STATE OF ILLINOIS

COUNTY OF

KANE

)ss.

On 11/27/96
personally appeared

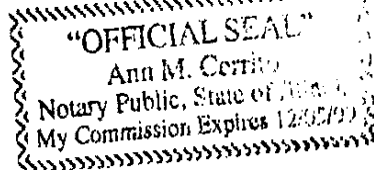
before me, the undersigned, a Notary Public in and for the said County and State,
ANDRE LENARTKOWSKI

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT, MORTGAGE 2000, INC.

Witness: ANDRE LENARTKOWSKI

BOX 333-CTI

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Ann M. Cerrito
ANN M. CERRITO

Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

(Official Seal)

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UNIT NUMBER 2226-369 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94659814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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