COMMITMENT # (4	• / /	4					
LOAN NO.	)	1583025408	8			01 RECORDING 2 TRAN 3267 127	\$23.( \$23.00\ \$23.00\
WHEN RECORDED,	,		ents, 1500 North		- \$4406 - 000		2/04/96 14:53:00 アムータ 1.8 1 タ・ RDER \$20.0
4		Montue,	71201	· — himperbillingsteller gestellt	- 14 har	O reme.	· ————————————————————————————————————
According to the second	ASSIGNN	JENT OF MOJ	RTGAGE OR DEED	D OF TRUST O	JR SECURIT	TY DEED	
KNOW ALL MEN BY Chicagoland Fin.Sen		ESENTS: TH	AT WHEREAS				
hereinafter referred t good and valuable of Chase Marihattae Me	consideration	on dollars, rece					RS and other
Chase Manhattan Mo 343 Thornall Street Edison, NJ, 08837		rporation		¥			23206
hereinafter referred the said ASSIGNEE a "Security Instrument Alice B. Kinzle, clivo	all (fot) title it") be aring (	le and interest date of Nover	st in and to that ce ember 22, 1996 m	ertain Mortgage nade and execu	je or Deed o uted by	of Trust or Securit	rity Deed (the
which said Security t Book No.	ä	t v.ar. recorded at Fage County,		, in the offi	fice of the C	9691819 County Clerk and covers property d	d Recorder of
(AS SE	ET FORTH (	ON RECORDS	O MORTGAGE OF	R DEED OF TR	UST OR SE	ECURITY DEED)	
PROPERTY ADDRESS		Creekside Driv pect, IL 6005					
LOAN AMOUNT:	\$50,000	J	C				
Together with the No interest, and all rights	ts accrued o	or to accrue u	under said Securit	ty Instrument.			thereon with
day of Start In		F, said ASSIGN ,19 ິ∳ (⊱	NOR has signed by	y thas a present	ts this Z	2nc	9691
BY: Chicagoland Fin.: Chase Manhattan M	Mortgage Co	orporation		4	On,		1819
as Attorney in Fact Signature of Officer			-	Please Type Na	ame and Ti	itle of Officer	
V-G-					O.	tarit Treasurer	
Signature of Officer			<del></del> ;	Please Type Na			
			ACKNOWLEDGE			10	
STATE OF Illino	براه		•		Br	OX 333-	-CTI
COUNTY OF Dy						/**	<b>चिक</b> िस छ
On this 21 5th	day of /	Jovember	,19 % before m	ie, the undersig	gned Notar who acki	ry Public personal	lly appeared alf/herself to
be Asst Trans	الماموب		of Chase	Manhattan	Mortgay	knowledged himsel knowledged himsel	If/hersen to
and such officers bein IN WITNESS WHEREC		ed so to do, e	executed the corp	poration by hims	=		
	-/	0//				7 41 97	

Notary Address:





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Property of Cook County Clark's Office

TAX NUMBER:

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 409B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P16B AND STORAGE SPACE S16B LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

SR S DOC.

TO DO COOK COUNTY CLOTH'S OFFICE EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 & 2 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME.

CLEGALD

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