MEICIAL COPY Prepared By: 96918332 When Recorded Mail To WESTAMERICA MORTGAGE COMPAN 1 S. 660 MIDWEST ROAD OAKBROOK TEIRACE, IL. 60181 ATTN: JOYCE GRUDŽIEN Loan No. 00106020 DEPT-01 RECORDING \$23.50 T#0009 TRAN 5942 12/04/98 12:33:00 Commonly known as: \$1570 **\$ SK #-96-91833**2 COOK COUNTY RECORDER 2420 NORTH NEW ENGLAND AVENUE CHICAGO, IL 60635 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVE), he undersigned grants, assigns and transfers to WESTAMERICA MORTGAPE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FRANCISCO A. CRUZ.

MARIA E. CRUZ. HUSBAND AND WIFE
RENE O. GUEVARA 12/03/96 executed by SANGRA ADRITUZE HUSBAND TAND WIFE to Whose address is 7234 WEST NORTH AVENUE. #411. ELMWOOD PARK, IL 60707 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of 11 on real estate legally described as follows: T 15 (EXCEPT THE NORTH B 1/3 (E'T THEREOF) AND THE NORTH 16 2/3 FEET LOT 16 IN BLOCK 7 IN E. E. REED S MONTCLARE SUBDIVISION. A SUBDIVISION THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION 30. TOWNSHIP 40 NORTH, RANGE 13. FAST OF THE THIRD PRINCIPAL OF SECTION 30. TOWNSHIP 40 NORTH.
MERIDIAN, IN COOK COUNTY, ILLINOIS
P. I. N. #13-30-328-027 July Cle TOGETHER with the note or notes therein described or referred to, the money due and to beer me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 12/03/96 Witness: Witness: EDEL STATE OF ILLINOIS COUNTY OF KANE On 12/03/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MICHAEL EDELSTEIN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, USA MORTGAGE CORPORATION the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. gannamananan arawa "OFFICIAL SEAL" Ann M. Corrido

Notary Public, Scale of Hinris ?

My Compulsion Project 120-3000 ANN M. CERRITO Notary Public for the state of ILLINOIS My commission expires: 12-05-99 My Commission Expires 120/5/99 (Official Seal) Commission Respires 1200699 (

## **UNOFFICIAL COPY**

Streetede

Property of Cook County Clark's Office Month

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