

UNOFFICIAL COPY

Prepared By:

TRICIA CARLSON
7110 WEST 127TH STREET-SUITE 240
PALOS HEIGHTS, ILLINOIS 60463

96919591

INTERCOUNTY TITLE

and When Recorded Shall To

AAMBASSADOR MORTGAGE SERVICES CORPORATION
7110 WEST 127TH STREET-SUITE 240
PALOS HEIGHTS
ILLINOIS 60463

96919591

DEPT-01 RECORDING \$25.50
7:0014 TRAN 9714 12/05/96 08:41:00
#8994 + JW #-96-919591
COOK COUNTY RECORDER

S 1471902 PAC (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

13.50
93/11

LOAN NO.: 8229753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1996
executed by DEWAYNE STEVENS, MARRIED TO ANNETTE D. FOSTER-STEVENS AND PATRICIA A

to AAMBASSADOR MORTGAGE SERVICES CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7110 WEST 127TH STREET-SUITE 240
PALOS HEIGHTS, ILLINOIS 60463

96919590

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 22156 ROCKINGHAM COURT, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AAMBASSADOR MORTGAGE

SERVICES CORPORATION

On NOVEMBER 21, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID M. MORACIEN

known to me to be the
and President
known to me to be President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tricia Carlson
Cook County,

By: David M. Moracien
Its: President

By: _____
Its: _____

Witness:
OFFICIAL SEAL
TRICIA A. CARLSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-20-00

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96919591

UNOFFICIAL COPY

DPS 049

31-27-307-012
VOLUME 180

Property of Cook County Clerk's Office

LOT 545 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439692 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

15761636