

# UNOFFICIAL COPY

96919714

Loan No. 9018607

When recorded mail to

FIRST AMERICAN TITLE  
5244 N. KENMORE AVE.  
CHICAGO, IL 60657

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 9915 12/05/96 09:43:00  
49126 & JW \*-96-919714  
COOK COUNTY RECORDER

96919714

Att. # C 98896

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 14, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94362461, releases, conveys and quit claims unto LANCE REED MEYER, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN # 14-08-211-031-1004

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 1, 1996.

Bank United F/K/A Bank United of Texas  
FSB

(SEAL)

BY:

M.S. Farley  
M.S. Farley  
Assistant Vice President

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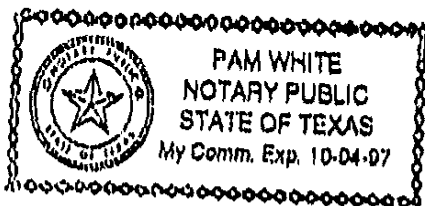
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 1, 1996.



Dan Lubitz  
Notary Public in and for  
the State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084

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UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 5244-46 NORTH KENMORE CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 25706804, IN THE WEST HALF OF THE NORTHEAST  
QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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