ILLINOIS UNOFFICIAL COPY

A PITTED BY: John Seifert

AFTER RECORDING, PLEASE MAIL TO:

JRN TO BOX 43

96919723

96919722

LOAN # 3023595 Jms

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF

| TITLES IN WHOSE OFFICE THE MORTGAGE |
|--|
| OR DEED OF TRUST WAS FILED |
| KNOW ALL ME'T BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the |
| cancellation of all the news thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Robert T Pierzchalski and Beverly A Pierzchalski hard legal representatives and assigns, all right, title, interest claim or demand whatsoever it may |
| have acquired in, through or oy a certain Mortgage or Trust, bearing date |
| as Document Number 20 712 278 to the premises therein described situated in the County of Cook Illinois, to wit: |
| Lots 55, 56 and 57 and the South 2.5 feet of Lot 58 in Block 1 in Phillip's Subdivision of the North |
| East quarter of the North East Quarter of Section 18, Township 36 North, Range 15, East of the |
| Third Principal Meridian, in Cook County, Il. nois. PIN#'S 30-18-209-005-0000, 30-18-209-004-0000, & 30-18-209-003-0000 |
| Property Address: 705 Greenbay Ave. Calvage City II, 60409 together with all appurtenances and |
| privileges thereunto belonging or apportaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC Attorney-in-Fact for Metropolitan Life Insurance Company has |
| caused these presents to be signed by its Vice President and altested to by its Asst. Secretary, and its corporate sent to be hereto affixed, this 5th day of April, 1994. |
| Metropollia 1 1/16 Insurance Company |
| By its Attorney in Pact, METMOR FINANCIAL, INC. pursuant to Power of Attorney recorded in Book |
| Page, Inst. No. 96023562 in County, Princis. |
| SEPT. 11, 1979/ 37-01 RECORDING \$27.0 |
| . 10014 TRAN 9916 12/05/96 09:56:00 . 49:36 + JW +-96-91.972 |
| COOK COUNTY RECORDER |
| ATTEST: |
| Xaren Dochow By: then 7 thanks |
| Karon Dechow Asst. Secretary Steven L Haenchen Vice resident |
| Karen Dechow Asst. Secretary Steven L Haenchen Vice resident STATE OF KANSAS)ss. COUNTY OF JOHNSON I, John Soifert, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Steven L |
| COUNTY OF JOHNSON I, John Seifert, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Steven L |
| Haenchen and Karen Dechow personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC. Attorney-in-Pact for Metropolilan Life Insurance Company, a corporation, and personally |
| known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in |
| instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board |
| of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 5th day of April, 1994. |
| Wha Sochont & E |

JOHN SEIFERT NOTARY PUBLIC STATE OF KANSAS My Comm Exp. 10-01-98 My Commission Expires: 10/01/96

John Spifert

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Notary Public.

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PROPERTY

Property of Cook County Clerk's Office

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