•	UN	OFF	CIAL	COF	ργ	
LOAN NO.:_	Claudie & Milton 7563582 31-6753101-203	OFF	96/		- -	
) ESTATE	ENT OF REAL MORTGAGE GAGE NOTE	RECORDING	40 H H	• • • • • • • • • • • • • • • • • • • •	0635	
PRESENTS, Mortgage, Incorganized and by virtue of the	MEN BY THESE That Norwest , , a corporation existing under and e laws of the State ed States, party of	# 19-19-19-19-19-19-19-19-19-19-19-19-19-1	. 155555 TRAN 694 . \$3061 \$ J.C. 1	•	DEPT-01 RECORDING T\$5555 TRAN 6946 12/09 \$3061	ータクロムマミ
consideration United States successors and and transferre and interest of evidencing the Milton J. Oll State of	of America, to it paid assigns, party of the d, and does hereby sell the said party of the fe indebtedness, dated e. a bachelor and I linois as Document	d by <u>The Secre</u> second part, the reall, assign and tran first part in and to a July 13, 1992 Recorded in the Calent Number	tary of Houseceipt whereconsfer to the sa a certain real made by <u>C</u> Office of the I	ing and Urba of is hereby ac id party of th estate mortga laudic Ollic, c Recorder of E _, which mor	iderations, lawful money n Development his cknowledged, has sold, as e second part, all the righ ge, as well as the Mortgag livorced, not since remarr Deeds, for the County of tgage was assumed by aforesaid note on the rea	s or her signed, nt, title, ge Note ied and Cook
PART EAST RECC !LLIN P.I.N.	OF THE SOUTHW OF THE THIRD I ORDED AUGUST 7,	VEST 1/4 OF SEC PRINCIPAL ME 1925, AS DOCUM	CTION 2, TO RIDIAN, A MENT NUM	OWNSEIP 36 CCORDING BER 899916	G A SUBDIVISION OF NORTH, RANGE 14, TO PLAT THEREOF I, IN COOK COUNTY,	•
Without recou	arse or warranty, exce	ept that the party	of the first pa	irt does hereb	y warrant that:	9
(a)	No act or omission the said security ins	•	e first part ha	s impaired the	e validity and priority of	96920535
(b)	materialmen's liens	filed of record re , or defects which	gardless of w may arise ex	then such lier	ior to all mechanics' and as attach, and prior to all s or other matters as have	
(c)	The sum of <u>SEVI</u>				ED SEVENTEEN AND By of July, 1995,	

at the rate of 9.0% per annum, computed as provided in the credit instrument, and

UNOFFICIAL COPY

		Ţ.
	with a negative escrow balance of\$ the said credit instrument;	, are actually due and owing under _
(d)	The party of the first part has a good r	ight to assign the said credit instruments.
and Assistant	- · · · · · · · · · · · · · · · · · · ·	has caused these presents to be signed by its Vice President ereunto affixed, this <u>17TH</u> day of <u>JULY</u>
(CORPORA	TE SEAL)	
ATTEST:	In Da Promort	NORWEST MORTGAGE, INC.
MILDREI	G. BENNETT Assistant Secretary	By: TERRY L. PIERSON, ASSISTANT Vice President
	Ox	
STATE OF _	NORTH CAROLINA)	
COUNTY O	MECKLENBURG SS.	
TERRY L. me personall ASSISTANT Inc. which exof said corpor its board of di	Vice President andecuted the within instrument, and that the ration, and the said instrument was signed	rn, did cach for himself say that they are respectively Assistant Secretary of Norwest Mortgage, e seal affixed to the said instrument is the corporate seal and sealed in behalf of said corporation by authority of and signed said instrument to be their free and voluntary
Given under r	ny hand and notarial scal this 17TH	day of JULY 19 96. Notary Public MELINIE LIPE
S PUBL	0/호텔 /소텔	Commission Expires April 17, 1999
Prepared By	outhir Alld Return To:	
Pierce & Asso	ociates, P.C.	
18 South Mic Suite 1200	higan Avenue	
Chicago, Illin	ois 60603	
Attention: Bo		178

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BOX 178