THIS INSTRUMENT PREPARED BY

AND ASTER PROCESSION

AND AFTER RECORDING MAIL TO:

Tina M. Vandagrifft

BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



574204 STANTON P PAYNE Crt / Esc

Attested by:

MARY E. COOPER

LOAN ADMINISTRATION OFFICER

DEPT-01 RECORDING

\$23.50

T00008 TRAN 9603 12/05/96 09:48:00

\$8974 \$ BJ \*-96-920869

IL\_POA

COOK COUNTY RECORDER

SATISFACTION OF WORTGAGE	
KNOW ALL MEN BY THESE PRESENTS, th	nat CDC SERVICING, INC.
	, pursuant to a Power
	, 19,recorded in Volume Page
, Instrument Number	in the records of the recorder of Cook
	groby cortify that a cortain MORTGAGE DEED dated the 13th
day of November , 19 92 , in the race	ra of mortgages, Volume Page
	n he office of the Recorder of Cook
	executed by STANTON P PAYNE
	to BANC ONE MORTGAGE CORPORATION
and more particularly described as:	
BEING A SUBDIVISION OF THE WE	GREY'S MAIN STREET ADDITION, TO EVANSTON, EST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 RANGE 13 EAST OF THE JRD PM, IN COOK COUNTY,
TAX ID# 10-24-119-010	96920869
Commonly known as: 2408 BRADLEY PL	$O_{\mathcal{E}_{\alpha}}$
EVANSTON, IL 602 HAS BEEN FULLY PAID and SATISFIED, and t	to 2 he Recorder is authorized to discharge the same of record.
IN TESTIMONY WHEREOF, the said	
	, Attorney-in-fact has hereunto set its hand
this 4th day of November , 19 96 .	
Signed and Acknowledged in Presence of	Attorney-In-fact  By: VERONICA M. THARP

VICE PRESIDENT

## **UNOFFICIAL COPY**

edensede

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

574204 STANTON P PAYNE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

11.

THE STATE OF INDIANA MARION	COUNTY )ss:			
Before me, a notary public, in and for said County, personally appeared the above named.				
by CDC SERVICING, INC.	) Cx			
Attorney-in-fact, by VERONICA	m tharp	its VICE PRESIDENT		
and by MARY E. COOPER	0,x	its LOAN ADMINISTRATIO	N OFFICER	
who acknowledged that they o	lid sign the foregoing instru	ment and that the same is the	he tree act and dead of said	
Corporation, and the free act a	ind deed of each cothem pa	ersonally and as such officer	S.	
In Testimony Whereof	i hereunto set my hand and	d official seal, this 4th	day of November ,19 56 .	
	, (	Caracaw a	U. Sellece	
		0,	Notary Public	

SEAL) É

Carman M. Lenear Notary public state of Indiana County of Marion Maission Expires March 15, 1999

96920869

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