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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Tina M. Vandagriff

BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



852650
PATRICK J HANKE
Crt / Esc

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$25.50
T#0008 TRAN 9603 12/05/96 09:52:00
#0993 # BJ #-96-920886
COOK COUNTY RECORDER

96920886

THIS CERTIFIES that a certain mortgage executed by
PATRICK J HANKE

to WINDSOR MORTGAGE INCORPORATION

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated September 15th, 1993 calling for the original principal sum of
ONE HUNDRED EIGHTY SEVEN THOUSAND SIX HUNDRED DOLLARS
AND 00/100 _____ dollars

(\$ 187,600.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93752004, of the records in the office of the Recorder of
Cook _____ County, IL _____, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

TAX ID# 14-25-302-159-1055

Commonly known as: 2737 JANSSEN UNIT B N
CHICAGO, IL 60690

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 11th day of November, 1996.

By Deanna L. Brooks
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp
BANC ONE MORTGAGE CORPORATION
VERONICA M THARP
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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ABUSE

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PATRICK J HANKE

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of November
19 96, personally appeared VERONICA M THARP and
DEANNA L. BROOKS, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER, respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public



CATHERINE HAMPTON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 20, 2000

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007460876 D2

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 2737"L" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVLY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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