

FHL MC

DEPT-01 RECORDING #23.50
 T#0008 TRAN 9615 12/05/96 11:25:00
 #1090 \$ BJ *-96-920981
 COOK COUNTY RECORDER

96920981

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN/MORTGAGE CORPORATION, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC**, a corporation organized and existing under the laws of the State of **NC** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* **NORTH CAROLINA 28233**
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **02/12/93** made and executed by

RONALD J GRAY BERNADETTE GRAY

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$****70,000.00** covering premises situate

2231 HARRISON GLENVIEW COOK IL 600250000
PIN 09-12-401-018

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** POC # **93147948** County, **IL** in BOOK _____ of Mortgages, PAGE _____


Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **AUGUST 24, 1993**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN/MORTGAGE CORPORATION
 By: *Jane E. Hooper*
JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green
SUZANNE GREEN, ASSISTANT SECRETARY



STATE OF **NORTH CAROLINA**
) SS
 COUNTY OF **MECKLENBURG**

Be It Remembered That On This **24TH** day of **AUGUST, 1993**

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **SUZANNE GREEN** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN/MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
 Notary Public

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

~~5, INC-~~
~~10X-5260~~

OFFICIAL SEAL
CAROL B. WENTZ
 Notary Public - North Carolina
 PRINCIPAL OFFICE IN
 GASTON COUNTY
 My Commission Expires July 25, 1995

96920981

2352

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

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SE# 10926293

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2-12-93

292328 / 057006

Box 291
LITTON
TITLE GUARANTEE
4801 Emerson St., Suite 100
Palatine, IL 60067
(708) 303-6900

93147948

DEPT-91 RECORDING 151 00
TOLL FREE 1-800-391-1479
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

Property of Cook County Office

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 12, 1993, The mortgagor is RONALD J GRAY AND BERNADETTE GRAY, HIS WIFE

("Borrower"). This Security Instrument is given to BEI CORP RESIDENTIAL MORTGAGES

which is organized and existing under the laws of ILLINOIS, and whose address is 120 EAST OGDEN AVE., SUITE 124, HINSDALE, IL 60521 ("Lender"). Borrower owes Lender the principal sum of SEVENTY THOUSAND AND 00/100

Dollars (U.S. \$ 70000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2003. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 8 IN BLOCK 5 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-12-401-018-0000

which has the address of 2231 HARRISON Illinois 60025 ("Property Address"); [Zip Code]

GLENVIEW (Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP-8R(IL) (9105)

VMP MORTGAGE FORMS - (313)203-8100 - (800)521-7261

93320931

Form 3014 9/90 Amended 5/91

Initials: [Signature]

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