

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
11 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

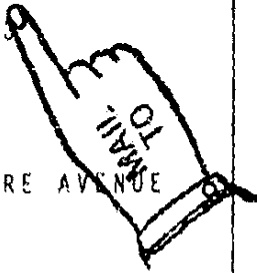
96920088

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4477 12/05/96 13:16:00
#2561 # KP *-96-920088
COOK COUNTY RECORDER

Loan No. 00106181-5

Commonly known as:

2224 NORTH KILDARE AVENUE
CHICAGO, IL 60539



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 5TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

11/19/96 executed by

JAVIER RAMOS
EDITH RAMOS, HUSBAND AND WIFE

96920086

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 9 IN THE RESUBDIVISION OF LOTS 73 TO 120, INCLUSIVE, IN SAM BROWN, JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #13-34-210-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/19/96

J. David Hrobon, Vice President
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick, Vice President
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 11/19/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Jason M. Podlasek
JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 12, 1997

(Official Seal)

TICOR TITLE INSURANCE

4 of 4
SC 337562

2352

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Property of Cook County Clerk's Office

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